# Mount Pleasant Central School District 

## 2019-2020 Adopted Budget

Dr. Kurtis Kotes
Superintendent of Schools

## BOARD OF EDUCATION

Colleen Scaglione Neglia , President
Laura Michalec Olszewski, Vice President
Vincent Graci
Michael Griffin
Michael Horan
Maria Jost
Christopher Pinchiaroli

## Budget Highlights

Total Budget
Budget-to-Budget Change
Budget-to-Budget Change
Tax Levy Increase
(Tax Levy increase is at the Tax Cap)
Estimated Tax Rate Change
Estimated Increase on Average Assessment of $\$ 8,300$
\$64,201,310
\$2,260,439
3.65\%
4.22\%
3.74\%
\$34.05/month
\$408.64/year

10-Year Trends

| Fiscal Year | Budget-to- <br> Budget Change | Tax Levy Change | Tax Rate Change | Assessment <br> Change |
| :---: | :---: | :---: | :---: | :---: |
| $2010-2011$ | $-2.01 \%$ | $-1.63 \%$ | $-0.07 \%$ | $-1.80 \%$ |
| $2011-2012$ | $1.87 \%$ | $3.07 \%$ | $4.48 \%$ | $-1.50 \%$ |
| $2012-2013$ | $-.80 \%$ | $2.42 \%$ | $2.90 \%$ | $-0.21 \%$ |
| $2013-2014$ | $3.10 \%$ | $2.55 \%$ | $2.87 \%$ | $-1.21 \%$ |
| $2014-2015$ | $6.16 \%$ | $3.73 \%$ | $3.87 \%$ | $-0.42 \%$ |
| $2015-2016$ | $6.06 \%$ | $2.72 \%$ | $-0.08 \%$ | $1.98 \%$ |
| $2016-2017$ | $-0.33 \%$ | $2.64 \%$ | $3.92 \%$ | $-0.13 \%$ |
| $2017-2018$ | $0.03 \%$ | $1.28 \%$ | $1.43 \%$ | $0.07 \%$ |
| $2018-2019$ | $4.81 \%$ | $4.68 \%$ | $4.29 \%$ | $-2.21 \%$ |
| $2019-2020^{*}$ | $3.65 \%$ | $4.22 \%$ | $3.74 \%$ | $0.64 \%$ |

*proposed

## Tax Rate Comparison 2018-2019

(Town of Mt. Pleasant only)

| District | Tax Rate per <br> scooo of ssessed <br> Value | Rank |
| :---: | :---: | :---: |
| Pleasantville | $\$ 1,511.67$ | 1 |
| Tarrytown | $\$ 1,510.87$ | 2 |
| Briarcliff Manor | $\$ 1,498.33$ | 3 |
| Chappaqua | $\$ 1,451.38$ | 4 |
| Valhalla | $\$ 1,369.73$ | 5 |
| Mt. Pleasant | $\$ 1,316.83$ | 6 |
| Byram Hills | $\$ 1,058.14$ | 7 |
| Pocantico Hills | $\$ 636.51$ | 8 |


| Computation of Real Property Tax | Town of Mt. Pleasant | Town of North Castle |
| :---: | :---: | :---: |
| Assessed Value (as of 2/28/19) | \$ 40,171,807 | \$1,406,312 |
| Equalization Rate | 0.0142 | 0.0226 |
| Full Value | \$ 2,829,000,493 | \$62,226,195 |
| Percentage of Tax Levy | 97.85\% | 2.15\% |
|  | Town of Mt. Pleasant | Town of North Castle |
| Estimated Amt. of Tax Levy | \$54,875,554 | \$1,207,033 |
| Est. Tax Rate/\$1,000 Assess 2019-2020 | \$1,366.02 | \$858.30 |
| Final 2018-2019 | \$1,316.83 | \$860.69 |
| Est. \$ Change | \$49.19 | (\$2.39) |
| Est. \% Change | 3.74\% | (0.28\%) |

## Enrollment Data

| $\underline{\text { Year }}$ | $\underline{\mathbf{K - 5}}$ | $\underline{\mathbf{6 - 8}}$ | $\underline{\mathbf{9 - 1 2}}$ | $\underline{\text { Total }}$ |
| :---: | :---: | :---: | :---: | :---: |
| $2015-2016$ | 857 | 478 | 561 | $\mathbf{1 , 8 9 6}$ |
| $2016-2017$ | 855 | 474 | 552 | 1,881 |
| $2017-2018$ | 910 | 442 | 554 | 1,906 |
| $2018-2019$ | 925 | 439 | 537 | 1,901 |
| $2019-2020^{*}$ | 930 | 430 | 568 | 1,928 |
| $2020-2021^{*}$ | 977 | 433 | 547 | 1,957 |

*Projected
This data reflects children attending Mt. Pleasant Schools

## Staffing Overview

|  | $2018-2019$ <br> Actual | $2019-2020$ <br> Proposed | \% of Total | Change |
| :--- | ---: | ---: | ---: | ---: |
| Teachers | 196.0 | 200.5 | $59.8 \%$ | 4.5 |
| Teaching Assistants | 2.0 | 3.0 | $0.9 \%$ | 1.0 |
| Aides/Monitors | 58.2 | 58.2 | $17.4 \%$ | 0.0 |
| Nurses | 5.0 | 5.0 | $1.5 \%$ | 0.0 |
| Health Aides | 1.4 | 1.4 | $0.4 \%$ | 0.0 |
| Administrators | 15.6 | 16.0 | $4.8 \%$ | 0.4 |
| Clerical | 22.8 | 22.8 | $6.8 \%$ | 0.0 |
| Custodial \& Grounds | 21.0 | 21.0 | $6.3 \%$ | 0.0 |
| Non-Aligned/Confidential | 7.5 | 7.5 | $2.2 \%$ | 0.0 |
| Total | 329.5 | 335.4 |  | 5.9 |

## Revenue Summary

|  | 2018-2019 <br> Budget | 2019-2020 <br> Budget | Change <br> $\$$ | Change <br> $\%$ |
| :--- | ---: | ---: | ---: | ---: |
| Property Taxes | $53,810,996$ | $56,082,587$ | $2,271,591$ | $4.22 \%$ |
| State Aid | $6,455,875$ | $6,519,723$ | 63,848 | $0.99 \%$ |
| Other Revenue Sources | $1,124,000$ | $1,149,000$ | 25,000 | $2.22 \%$ |
| Appropriated of Fund Balance | 550,000 | 450,000 | $-100,000$ | $-18.18 \%$ |
| Total Revenue | $61,940,871$ | $64,201,310$ | $2,260,439$ | $3.65 \%$ |

## Sources of Revenue



## Revenue Detail

| Tax Levy | 53,810,996 | 56,082,587 | 2,271,591 | 4.22\% |
| :---: | :---: | :---: | :---: | :---: |
| PILOT Agreements | 3,900 | 3,900 | - | 0.00\% |
| Non-Property Tax - County Sales tax | 675,000 | 700,000 | 25,000 | 3.70\% |
| Charges For Services |  |  |  |  |
| Student Charges | 53,000 | 53,000 | - | 0.00\% |
| Tuition | 100,000 | 50,000 | $(50,000)$ | -50.00\% |
| Other Charges - Other Gov't | 25,000 | 25,000 | - | 0.00\% |
| Use of Money and Property |  |  |  |  |
| Interest | 25,000 | 75,000 | 50,000 | 200.00\% |
| Rental of Real Property - Individual | 25,000 | 25,000 | - | 0.00\% |
| Insurance Recoveries | 5,000 | 5,000 | - | 0.00\% |
| Lost Book Fees | 500 | 500 | - | 0.00\% |
| Miscellaneous |  |  |  |  |
| Refund Prior Year - BOCES | 90,000 | 90,000 | - | 0.00\% |
| Refund Prior Year - Other | 50,000 | 50,000 | - | 0.00\% |
| Unclassified | 71,600 | 71,600 | - | 0.00\% |
| State Aid |  |  |  |  |
| Basic Formula Aid/Excess Cost/Other | 5,236,875 | 5,337,723 | 100,848 | 1.93\% |
| BOCES Aid | 1,044,000 | 1,010,000 | $(34,000)$ | -3.26\% |
| Textbook/Software/Library Aid | 175,000 | 172,000 | $(3,000)$ | -1.71\% |
| Federal Aid - Medicaid |  |  | - | 0.00\% |
| Appropriated Fund Balance | 550,000 | 450,000 | $(100,000)$ | -18.18\% |
| TOTAL REVENUE | 61,940,871 | 64,201,310 | 2,260,439 | 3.65\% |

## Expenditure Summary

|  | $2018-2019$ <br> BUDGET | $2019-2020$ <br> BUDGET | \$ CHANGE | \% CHANGE |
| :--- | ---: | ---: | ---: | ---: |
| General Support | $5,867,547$ | $5,710,273$ | $(157,275)$ | $-2.68 \%$ |
| Instruction | $34,000,707$ | $35,170,370$ | $1,169,662$ | $3.44 \%$ |
| Transportation | $2,970,392$ | $2,916,048$ | $(54,344)$ | $-1.83 \%$ |
| Benefits | $13,268,199$ | $13,448,916$ | 180,718 | $1.36 \%$ |
| Undistributed | $5,834,026$ | $6,955,704$ | $1,121,678$ | $19.23 \%$ |
| TOTAL BUDGET | $61,940,871$ | $64,201,310$ | $2,260,439$ | $3.65 \%$ |

## Distribution of Expenditures



## Expenditure Detail

## Board of Education

These budget categories cover expenses for membership dues, attendance at conferences and other board expenses. The district is led by a seven member Board of Education which performs policy making functions for the district. The BOE receives no compensation for their service.


## District Clerk/Meeting

The District Clerk records minutes of the Board meetings and coordinates election procedures. These budget categories cover expenses and operations of the District Clerk's office, the annual district meeting and the salary for the District Clerk. They also cover expenses related to the annual budget vote and board members elections.

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| BUDGET CODE |  |  |  |  |


| A | 1060 | 160 | 07 | 1100 | SALARIES - OT VOTE |
| :--- | :--- | :--- | :--- | :--- | :--- |
| A | 1060 | 400 | 07 | 4000 | CONTRACTUAL EXP - ELECTION / VOTE |
| A | 1060 | 450 | 07 | 5000 | MATERIALS/SUPPLY - ELECTION / VOTE |
| A | 1060 | 490 | 07 | 4000 | BOCES SERVICES |


| - | - | - | - |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 3,104 | 16,500 | 5,000 | 16,830 |  |  |
| 1,597 | 4,000 | 182 | 4,080 |  |  |
| 9,140 | 10,000 | 9,271 | 10,200 |  |  |
| 13,841 | 30,500 | 14,454 | 31,110 | 610 | $2.0 \%$ |

## Central Administration

This budget category includes the salary of the Superintendent of Schools and the staff salaries for the Superintendent's office. The salaries of non-represented employees are determined by the Board of Education based upon year-end evaluations. The salary codes for non-represented employees reflect the current year's salary. Funding for potential salary increases is included in the Other Benefits area of the budget, to be granted at the discretion of the Board of Education. Also included are costs for contractual expenses and supplies.

|  |  |  | ADOPTED |  | PROPOSED |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ACTUAL | BUDGET | ESTIMATED | BUDGET | \$ | \% |
| BUDGET CODE | DESCRIPTION | 17/18 | 18/19 | ACTUAL 18/19 | 19/20 | CHANGE | CHANGE |


| A | 1240 | 150 | 07 | 1000 | SALARIES |
| :--- | :--- | :--- | :--- | :--- | :--- |
| A | 1240 | 160 | 07 | 1500 | SALARIES - CLERICAL |
| A | 1240 | 160 | 07 | 1530 | SALARY - OT/ PT CLERICAL |
| A | 1240 | 400 | 07 | 4000 | CONTRACTUAL EXPENSE |
| A | 1240 | 400 | 07 | 4700 | CONFERENCE \& TRAVEL |
| A | 1240 | 400 | 07 | 4800 | COPIER EXPENSE |
| A | 1240 | 450 | 07 | 5000 | MATERIALS \& SUPPLIES |
| A | 1240 | 450 | 07 | 5001 | SUBSCRIPTIONS |
| A | 1240 | 450 | 07 | 5400 | POSTAGE |


| 275,662 | 260,624 | 245,697 | 249,410 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 122,983 | 133,191 | 135,795 | 111,693 |  |  |
| 2,537 | 2,000 | 2,008 | 2,000 |  |  |
| 30,799 | 1,050 | 2,454 | 3,545 |  |  |
| 4,222 | 5,000 | 5,602 | 5,100 |  |  |
| 3,728 | 2,500 | 2,500 | 2,550 |  |  |
| 4,002 | 10,000 | 7,620 | 10,200 |  |  |
| 299 | 800 | - | 816 |  |  |
| 604 | 250 | 533 | 255 |  |  |
| 444,836 | 415,415 | 402,209 | 385,569 | $(29,846)$ | $-7.2 \%$ |

## Business Administration

Salary codes reflect a portion of the salary of the Director of Business Administration and contractual staff salaries. Also included are costs for fiscal advisors, actuarial services, and maintenance and technical support fees for the financial software package. Also included in this budget is lease for the district-wide postage meter and leases for copiers through BOCES.

| BUDGET CODE |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  | ESTIMATED ACTUAL 18/19 | PROPOSED BUDGET 19/20 | \$ <br> CHANGE | \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1310 | 150 | 071000 | SALARIES | 129,570 | 129,806 | 132,140 | 131,090 |  |  |
| A 1310 | 160 | 071500 | SALARIES - CLERICAL | 110,621 | 131,012 | 128,639 | 155,893 |  |  |
| A 1310 | 160 | 071530 | SALARY - OT/ PT CLERICAL | 3,711 | - | 193 | - |  |  |
| A 1310 | 200 | 072000 | EQUIPMENT | - | 3,500 | 599 | 3,500 |  |  |
| A 1310 | 400 | 074000 | CONTRACTUAL EXPENSE | 27,501 | 33,860 | 30,865 | 25,850 |  |  |
| A 1310 | 400 | 074700 | CONFERENCE \& TRAVEL | 1,399 | 1,000 | 1,350 | 1,500 |  |  |
| A 1310 | 400 | 074800 | COPIER EXPENSE | 8,463 | 6,500 | 6,500 | 6,630 |  |  |
| A 1310 | 450 | 075000 | MATERIALS \& SUPPLIES | 5,986 | 6,000 | 6,102 | 6,120 |  |  |
| A 1310 | 450 | 075400 | POSTAGE | $(4,641)$ | 5,000 | $(1,756)$ | 5,100 |  |  |
| A 1310 | 490 | 074000 | BOCES SERVICES | 65,824 | 67,300 | 70,303 | 77,700 |  |  |
|  |  |  |  | 348,434 | 383,978 | 374,936 | 413,384 | 29,406 | 7.7\% |

## Auditing

The auditing cost is for the external audit of the district's financial records, the internal auditor, and the claims auditor. In 2015-2016 and 2016-2017, the district completed two competitive requests for proposals (RFP) for a new internal auditor and external auditor respectively, the cost of which is included in this budget.

## Treasurer

This category covers the cost of the District Treasurer.

| BUDGET CODE |  |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  | ESTIMATED ACTUAL 18/19 | $\begin{gathered} \text { PROPOSED } \\ \text { BUDGET } \\ 19 / 20 \\ \hline \end{gathered}$ | $\begin{gathered} \$ \\ \text { CHANGE } \end{gathered}$ | \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1320 | 400 | 07 | 4000 | AUDITING SERVICES | 82,200 | 63,000 | 63,000 | 63,320 | 320 | 0.5\% |
| A 1325 | 160 | 07 | 1300 | SALARIES | 90,500 | 91,405 | 92,280 | 92,280 |  |  |
| A 1325 | 400 | 07 | 4000 | CONTRACTUAL EXPENSE | - | 1,000 | 883 | 1,020 |  |  |
|  |  |  |  |  | 90,500 | 92,405 | 93,163 | 93,300 | 895 | 1.0\% |

## Legal/Personnel/Public Information

The legal code includes a basic retainer and fees for general representation, for special education representation, and the cost of litigation.

Personnel costs include recruitment and position advertisements. Also included is the salary of the Executive Assistant for Human Resources and part-time clerical staff.

The Public Information codes include the cost of printing newsletters and the compensation for the Communications Coordinator and the Videographer.

| BUDGET CODE |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  |  PROPOSED <br> ESTIMATED BUDGET <br> ACTUAL 18/19 $19 / 20$ |  | \$ | \% <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1420 | 400 | 074000 | LEGAL | 209,900 | 188,000 | 215,000 | 191,760 |  |  |
| A 1420 | 490 | 074000 | BOCES SERVICES | 4,500 | 4,500 | 3,153 | 4,590 |  |  |
|  |  |  |  | 214,400 | 192,500 | 218,153 | 196,350 | 3,850 | 2.0\% |
| A 1430 | 160 | 071300 | SALARIES | 105,241 | 95,548 | 123,768 | 120,850 |  |  |
| A 1430 | 400 | 074000 | CONTRACTUAL SERVICES | 13,900 | 10,700 | 6,835 | - |  |  |
| A 1430 | 400 | 074700 | CONFERENCE \& TRAVEL | - | 1,650 | 1,091 | 1,700 |  |  |
| A 1430 | 400 | 074800 | COPIER EXPENSE | 2,031 | 1,500 | 1,500 | 1,500 |  |  |
| A 1430 | 450 | 075000 | MATERIALS \& SUPPLIES | 943 | 1,000 | 1,098 | 1,100 |  |  |
| A 1430 | 490 | 074000 | BOCES SERVICES | 21,000 | 21,000 | 7,665 | 21,032 |  |  |
|  |  |  |  | 143,116 | 131,398 | 141,958 | 146,182 | 14,784 | 11.3\% |
| A 1480 | 160 | 070000 | SALARIES - COMMUNICATIONS \& VIDEOGRAPHE | 42,300 | 51,410 | 42,645 | 60,720 |  |  |
| A 1480 | 400 | 074000 | CONTRACTUAL EXPENSE | 5,350 | 5,100 | 2,995 | 5,150 |  |  |
| A 1480 | 450 | \%7 5000 | MATERIALS \& SUPPLIES | 6,884 | 12,500 | 12,121 | 13,000 |  |  |
| A 1480 | 490 | 074000 | BOCES SERVICES | - | - | 0 | 9,300 |  |  |
|  |  |  |  | 54,534 | 69,010 | 57,761 | 88,170 | 19,160 | 27.8\% |

## Operations of Plant

The district owns and maintains the Hawthorne Elementary School, the Columbus Elementary School, the Westlake Campus, including the Middle School, the High School and the District Office and several athletic fields. In addition to normal school day activities and functions, these facilities are used by community groups on evenings and weekends.

Noted in this section are expenses related to the operation of the District's physical plant. The operations salaries include the costs of custodial staff and overtime. Equipment, contractual expenses, materials and supplies are also included in this category. Equipment includes vacuum cleaners, steam cleaners, scrubber/polishers, and building and classroom furniture.

Electricity, telephone, heating fuel, natural gas and water costs have been budgeted according to estimates from the utility companies and historical usage. Services such as cartage, snow removal and security are included in these codes also. Gasoline for District owned vehicles and salt for District roads and walkways are purchased from the Town of Mount Pleasant at their cost.

Included in this budget are funds to address maintenance needs of athletic surfaces, buildings, grounds/landscaping, and ongoing repair service for district infrastructure.

Included in the BOCES code is the funding for the District's phone service, which is aidable.

| BUDGET CODE |  |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  | ESTIMATED ACTUAL 18/19 | $\begin{gathered} \text { PROPOSED } \\ \text { BUDGET } \\ 19 / 20 \\ \hline \end{gathered}$ | \$ <br> CHANGE | \% <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1620 | 160 | 07 | 1000 | SALARY - B\&G SUPERVISOR | 134,100 | 133,320 | 136,740 | 134,640 |  |  |
| A 1620 | 160 | 01 | 1600 | SALARIES - CUSTODIAL CES | 206,729 | 224,430 | 206,762 | 222,370 |  |  |
| A 1620 | 160 | 02 | 1600 | SALARIES - CUSTODIAL HES | 205,892 | 210,845 | 206,206 | 233,112 |  |  |
| A 1620 | 160 | 04 | 1600 | SALARIES - CUSTODIAL WHS | 274,981 | 325,455 | 271,766 | 281,474 |  |  |
| A 1620 | 160 | 05 | 1600 | SALARIES - CUSTODIAL WMS | 239,440 | 217,649 | 275,748 | 272,028 |  |  |
| A 1620 | 160 | 07 | 1630 | SALARIES - CUSTODIAL OT DW | 114,672 | 65,000 | 100,000 | 70,000 |  |  |
| A 1620 | 200 | 01 | 2100 | EQUIPMENT - CES | - | - | - | - |  |  |
| A 1620 | 200 | 02 | 2100 | EQUIPMENT - HES | - | - | - | - |  |  |
| A 1620 | 200 | 04 | 2100 | EQUIPMENT - WHS | 1,234 | - | - | - |  |  |
| A 1620 | 200 | 05 | 2100 | EQUIPMENT - WMS | - | - | - | - |  |  |
| A 1620 | 200 | 07 | 2000 | EQUIPMENT | 12,842 | 21,123 | 20,000 | 10,000 |  |  |
| A 1620 | 200 | 07 | 2100 | EQUIPMENT - CLASSROOM | - | - | - | - |  |  |
| A 1620 | 400 | 07 | 4200 | CONTRACTUAL EXPENSE | 59,922 | 94,000 | 98,457 | 76,000 |  |  |
| A 1620 | 400 | 07 | 4205 | CLEANING SERVICE | - | - | - | - |  |  |
| A 1620 | 400 | 07 | 4207 | BUILDING SERVICE | 28,145 | 55,000 | 65,000 | 55,000 |  |  |
| A 1620 | 400 | 07 | 4220 | SNOW REMOVAL | 52,795 | 45,000 | 45,000 | 45,000 |  |  |
| A 1620 | 400 | 07 | 4230 | TREE SERVICE | 18,750 | 10,000 | 32,000 | 5,000 |  |  |
| A 1620 | 400 | 07 | 4240 | CARTAGE SERVICE | 40,196 | 45,000 | 45,000 | 45,000 |  |  |
| A 1620 | 400 | 07 | 4245 | LANDSCAPE \& GROUNDS MAINTENANCE | 49,904 | 45,000 | 45,000 | 45,000 |  |  |
| A 1620 | 400 | 07 | 4246 | SPORTS FIELD \& GROUNDS MAINTENANCE | 30,570 | 25,000 | 25,000 | 10,000 |  |  |
| A 1620 | 400 | 07 | 4255 | HEALTH AND SAFETY | 36,505 | 40,000 | 40,000 | 10,000 |  |  |
| A 1620 | 400 | 07 | 4410 | UTILITIES - OIL | - | 5,000 | 0 | 5,000 |  |  |
| A 1620 | 400 | 07 | 4420 | UTILITIES - GAS | 166,995 | 215,000 | 215,000 | 215,000 |  |  |
| A 1620 | 400 | 07 | 4430 | UTILITIES - ELECTRIC | 268,888 | 280,900 | 280,900 | 295,900 |  |  |
| A 1620 | 400 | 07 | 4440 | UTILITIES - WATER | 25,600 | 25,000 | 25,000 | 25,000 |  |  |
| A 1620 | 400 | 07 | 4450 | UTILITIES - TELEPHONE | 20,001 | 30,000 | 25,999 | 30,000 |  |  |
| A 1620 | 400 | 07 | 4700 | CONFERENCE \& TRAVEL | 1,445 | 4,500 | 4,305 | 4,500 |  |  |
| A 1620 | 450 | 07 | 5000 | MATERIALS \& SUPPLIES | 120,677 | 120,000 | 164,751 | 120,000 |  |  |
| A 1620 | 490 | 07 | 4000 | BOCES SERVICE | 348,839 | 198,000 | 197,190 | 201,150 |  |  |
|  |  |  |  |  | 2,459,122 | 2,435,222 | 2,525,824 | 2,411,174 | $(24,048)$ | -1.0\% |

## Maintenance of Plant

The maintenance salaries include costs of maintenance staff and overtime.
This category covers the maintenance of all boilers and heating controls, repairs for electrical and plumbing systems, blacktop, security and the maintenance of facilities and all fields.

Included in this budget is funding for routine facility repairs and school security cameras. Funding for architects, engineers and construction management services are also included in these codes to plan for and expedite capital improvement projects.

| BUDGET CODE |  |  |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  |  PROPOSED <br> ESTIMATED BUDGET <br> ACTUAL 18/19 $19 / 20$ |  | $\begin{gathered} \$ \\ \text { CHANGE } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | 1621 | 160 | 07 | 1600 | SALARIES - DW | 180,570 | 191,438 | 192,133 | 199,771 |  |  |
| A | 1621 | 160 | 07 | 1630 | SALARIES - OT | 4,590 | 5,000 | 8,229 | 5,000 |  |  |
| A | 1621 | 200 | 07 | 2000 | EQUIPMENT | 74,338 | 57,000 | 64,991 | 20,000 |  |  |
| A | 1621 | 200 | 07 | 4250 | BUILDING SERVICE | 23,143 | 30,000 | 43,810 | 30,000 |  |  |
| A | 1621 | 400 | 07 | 4275 | ARCHITECT CONSULTANT | 34,718 | 50,000 | 23,400 | 50,000 |  |  |
| A | 1621 | 400 | 07 | 4280 | MAINTENANCE PROJECTS - SPECIAL | 431,252 | 205,000 | 300,000 | 80,000 |  |  |
| A | 1621 | 400 | 07 | 4540 | REPAIRS - OTHER | 358,396 | 247,000 | 300,000 | 200,000 |  |  |
| A | 1621 | 450 | 07 | 5000 | MATERIALS \& SUPPLIES | 127,155 | 105,000 | 150,000 | 105,000 |  |  |
|  |  |  |  |  |  | 1,234,160 | 890,438 | 1,082,563 | 689,771 | $(200,667)$ | -22.5\% |

## Central Data Processing

This area of the budget contains funding for District servers, student data software, data warehousing, special education software, the District website and e-mail, and technical support. The District receives BOCES aid for these expenditures. Also included in this area are one full-time and one part-time Data Specialists which are necessary to comply with all state reporting mandates. In 2019-2020, the district has budgeted for a full-time Director of Technology and Data to replace the services previously provided through the Lower Hudson Regional Information Center (LHRIC), a portion of which is funded through this area of the budget with the balance included in the Instructional Technology area.

| BUDGET CODE |  |  |  | DESCRIPTION | ADOPTED |  | PROPOSED |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{gathered} \text { ACTUAL } \\ \text { 17/18 } \end{gathered}$ | $\begin{gathered} \text { BUDGET } \\ 18 / 19 \\ \hline \end{gathered}$ | ESTIMATED ACTUAL 18/19 | $\begin{gathered} \text { BUDGET } \\ 19 / 20 \\ \hline \end{gathered}$ | \$ <br> CHANGE | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ |
| A | 1680 | $150 \quad 07$ | 1000 | SALARIES - TECHNOLOGY DIRECTOR | - | - |  | 81,000 |  |  |
| A | 1680 | 160 "07 | 1500 | SALARIES - CLERICAL | 106,944 | 109,945 | 115,437 | 88,034 |  |  |
| A | 1680 | 49007 | 4000 | BOCES - CENTRAL DATA PROCESSING | 262,593 | 284,663 | 285,434 | 213,095 |  |  |
|  |  |  |  |  | 369,537 | 394,608 | 400,870 | 382,129 | $(12,480)$ | -3.2\% |

## Insurance/Assessments/Refunds/BOCES Administrative Charge

The insurance category encompasses costs of fire, theft, extended coverage on buildings and equipment, general liability, boiler, automobile and student activities. The District replaced four oil tanks in previous years and therefore was able to reduce its liability insurance.

Taxes and Assessments are the District's share of the town/county assessments for sewer and water taxes.
Refund of Real Property Tax is the amount the District pays for tax certiorari settlements or judgments. The District maintains a Tax Certiorari Reserve to fund these payments, limiting the impact of these refunds on current or future district resources.

The Administrative costs for Southern Westchester BOCES appear in this section and include the central administration and retiree health costs for SWBOCES employees. This organization assists local school districts through the sharing of services. BOCES aid is received for these expenditures.

| BUDGET | CODE |  |  | DESCRIPTION | $\begin{gathered} \text { ACTUAL } \\ 17 / 18 \end{gathered}$ | $\begin{gathered} \text { ADOPTED } \\ \text { BUDGET } \\ 18 / 19 \\ \hline \end{gathered}$ |  PROPOSED <br> ESTIMATED BUDGET <br> ACTUAL 18/19 $19 / 20$ |  | \$ <br> CHANGE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1910 | 400 | 07 | 4610 | INSURANCE - FIRE \& LIABILITY | 226,994 | 240,000 | 228,675 | 252,000 | 12,000 | 5.0\% |
| A 1950 | 400 | 07 | 4000 | TAXES \& ASSESSMENTS | 109,803 | 125,000 | 125,000 | 125,000 | 0 | 0.0\% |
| A 1964 | 400 | 07 | 4000 | REFUND PROPERTY TAXES | 201,051 | - | 1,298,769 | - | 0 | 0.0\% |
| A 1981 | 490 | 07 | 4000 | BOCES - ADMIN. CHARGES | 231,000 | 255,000 | 252,202 | 279,000 | 24,000 | 9.4\% |

## Curriculum Development Supervision

Included in this budget area is the position of Director of Curriculum and Instructional Services as well as clerical support for this Director. The District continues to provide funds for program development and district-wide efforts to strengthen the instructional program. In addition, the District provides opportunities for teachers to develop innovative teaching strategies and to sustain the expectation that all staff will maintain high levels of performance. The District is focused on the implementation of the New York State Next Generation Learning standards as well as creating learnercentered classrooms as outlined in the Strategic Plan.

Funds for supplies and contractual expenditures associated with curriculum, including new teacher mentoring, membership in the Tri-State Consortium, curriculum mapping, an assessment and data analysis system, and a teacher evaluation system required to comply with the APPR legislation are also budgeted in this area.

The staff development program includes: instructional improvement, differentiated instruction, cognitive development theory, technology integration, social and emotional learning, International Baccalaureate and training for staff who have special education students in their classes.

| BUDGET CODE |  |  |  | DESCRIPTION | $\begin{gathered} \text { ACTUAL } \\ 17 / 18 \end{gathered}$ | ADOPTED BUDGET 18/19 | ESTIMATED ACTUAL 18/19 | PROPOSED BUDGET 19/20 | $\begin{gathered} \$ \\ \text { CHANGE } \end{gathered}$ | \% <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2010 | 150 | 07 | 1000 | SALARIES | 174,153 | 173,325 | 140,000 | 185,000 |  |  |
| A 2010 | 150 | 07 | 1100 | SALARIES-SUMMER | 22,320 | 30,000 | 19,432 | 30,000 |  |  |
| A 2010 | 150 | 07 | 1110 | SALARIES-PROFESSIONAL DEV | 30,003 | - | 0 | - |  |  |
| A 2010 | 150 | 07 | 1150 | SALARY - MENTOR PROGRAM | 3,153 | 6,000 | 0 | 6,000 |  |  |
| A 2010 | 160 | 07 | 1500 | SALARIES-CLERICAL | 49,696 | 52,166 | 52,166 | 54,093 |  |  |
| A 2010 | 160 | 07 | 1530 | SALARIES - CLERICAL OT | 667 | 1,000 | - | 1,000 |  |  |
| A 2010 | 400 | 07 | 4000 | CONTRACTUAL EXPENSE | 44,423 | 65,500 | 40,000 | 65,500 |  |  |
| A 2010 | 400 | 07 | 4002 | MEMBERSHIP DUES - ED ORGANIZATIONS | 1,084 | 2,200 | 1,101 | 2,200 |  |  |
| A 2010 | 400 | 07 | 4003 | TUITION REIMBURSEMENT | 4,184 | 12,000 | 4,657 | 12,000 |  |  |
| A 2010 | 400 | 07 | 4700 | CONFERENCES/TRAVEL - DW | 19,384 | 67,500 | 25,000 | 67,500 |  |  |
| A 2010 | 400 | 07 | 4701 | CONFERENCES/TRAVEL - DIRECTOR | 2,634 | 4,000 | 1,000 | 4,000 |  |  |
| A 2010 | 400 | 07 | 4800 | COPIER EXPENSE | 1,409 | 1,000 | 1,000 | 1,000 |  |  |
| A 2010 | 450 | 07 | 5000 | MATERIALS \& SUPPLIES | 30,928 | 62,000 | 20,859 | 62,000 |  |  |
| A 2010 | 450 | 07 | 5400 | POSTAGE | 71 | 50 | 31 | 500 |  |  |
| A 2010 | 490 | 07 | 4000 | BOCES SERVICES | 155,450 | 159,500 | 96,500 | 116,477 |  |  |
|  |  |  |  |  | 539,558 | 636,241 | 401,746 | 607,270 | $(28,971)$ | -4.6\% |

## Supervision - Regular Day

The supervision and administration of instructional programs falls under the leadership of the four Principals and three Assistant Principals. Expenditures are for coordination, supervision and administration of instructional programs. Funding is included for the salaries of the High School Principal, Middle School Principal, Elementary School Principals, Middle School Assistant Principal, High School Assistant Principal, and a shared Assistant Principal at the elementary schools. Non-instructional salaries provide for clerical positions assigned to the Principals' offices. Contractual services provide funds for service contracts for the schools' offices, copier leases, graduation ceremonies, and expenditures to print materials sent to parents.

| BUDGET CODE |  |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  |  PROPOSED <br> ESTIMATED BUDGET <br> ACTUAL 18/19 $19 / 20$ |  | $\begin{gathered} \$ \\ \text { CHANGE } \end{gathered}$ | \% <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2020 | 150 | 07 | 1000 | SALARIES | 1,154,617 | 1,148,421 | 0 | - |  |  |
| A 2020 | 150 | 「01 | 1000 | SALARIES - CES | - | - | 253,079 | 253,817 |  |  |
| A 2020 | 150 | -02 | 1000 | SALARIES - HES | - | - | 248,019 | 248,767 |  |  |
| A 2020 | 150 | 04 | 1000 | SALARIES - WHS | - | - | 341,317 | 354,456 |  |  |
| A 2020 | 150 | '05 | 1000 | SALARIES - WMS | - | - | 338,106 | 344,102 |  |  |
| A 2020 | 160 | 07 | 1500 | SALARIES-CLERICAL | 442,086 | 452,507 | 0 | - |  |  |
| A 2020 | 160 | -07 | 1500 | SALARIES - CES CLERICAL | - | - | 97,522 | 101,195 |  |  |
| A 2020 | 160 | -07 | 1500 | SALARIES - HES CLERICAL | - | - | 98,251 | 101,412 |  |  |
| A 2020 | 160 | -07 | 1500 | SALARIES - WHS CLERICAL | - | - | 121,728 | 125,195 |  |  |
| A 2020 | 160 | -07 | 1500 | SALARIES - WMS CLERICAL | - | - | 121,516 | 131,927 |  |  |
| A 2020 | 160 | 07 | 1530 | SALARY -OT | (40) | 1,500 | 1,325 | - |  |  |
| A 2020 | 160 | 07 | 1550 | SUBSTITUTE SALARIES - CLERICAL | 3,667 | 3,000 | 1,351 | - |  |  |
| A 2020 | 200 | 01 | 2000 | EQUIPMENT - CES | - | - | - | - |  |  |
| A 2020 | 200 | 04 | 2000 | EQUIPMENT - WHS | 8,089 | 3,100 | 650 | 3,100 |  |  |
| A 2020 | 200 | 05 | 2000 | EQUIPMENT - WMS | - | - | - | - |  |  |
| A 2020 | 400 | 01 | 4000 | CONTRACTUAL EXPENSE - CES | 1,073 | 2,400 | 1,029 | 2,125 |  |  |
| A 2020 | 400 | 02 | 4000 | CONTRACTUAL EXPENSE - HES | 310 | 1,000 | 300 | 2,200 |  |  |
| A 2020 | 400 | 04 | 4000 | CONTRACTUAL EXPENSE - WHS | 9,454 | 8,350 | 6,352 | 8,700 |  |  |
| A 2020 | 400 | 05 | 4000 | CONTRACTUAL EXPENSE - WMS | 2,650 | 3,000 | 4,133 | 4,100 |  |  |
| A 2020 | 450 | 01 | 5000 | MATERIALS/SUPPLIES - CES | 1,192 | 1,500 | 1,379 | 1,700 |  |  |
| A 2020 | 450 | 02 | 5000 | MATERIALS/SUPPLIES - HES | 3,081 | 5,050 | 5,733 | 5,600 |  |  |
| A 2020 | 450 | 04 | 5000 | MATERIALS/SUPPLIES - WHS | 9,941 | 10,900 | 9,029 | 12,200 |  |  |
| A 2020 | 450 | 05 | 5000 | MATERIALS/SUPPLIES - WMS | 7,389 | 9,060 | 8,676 | 10,285 |  |  |
| A 2020 | 450 | 01 | 5400 | POSTAGE - CES | 333 | 300 | 101 | 200 |  |  |
| A 2020 | 450 | 02 | 5400 | POSTAGE - HES | 486 | 700 | 312 | 700 |  |  |
| A 2020 | 450 | 04 | 5400 | POSTAGE - WHS | 1,932 | 1,000 | 964 | 1,000 |  |  |
| A 2020 | 450 | 05 | 5400 | POSTAGE - WMS | 1,129 | - | 579 | - |  |  |
|  |  |  |  |  | 1,647,389 | 1,651,788 | 1,661,451 | 1,712,781 | 60,993 | 3.7\% |

## Teaching - Regular School

Included are proposed expenditures for the general education program. This category includes salaries for regular education Teachers K-12 and Teacher Aides, including contractual increases. Funds are included for substitutes for teacher absences for contractually acceptable reasons as well as for professional development. Costs for homebound instruction are also included in this area. This budget reflects an increase of 1.6 FTE in the areas of Art, Math and Science. Staff may be reallocated and/or excessed to meet the demands and requirements of the New York State Education Department, or final enrollment numbers.

## Equipment

This category includes funds for instructional equipment that exceeds $\$ 500$ per unit and has a useful life greater than one year. Each school's staff has identified equipment necessary for the instructional program.

## Contractual Services and Supplies

Each school staff has identified necessary instruction supplies including leases for photocopy machines and various classroom supplies. Also included in this area is funding for required homebound instruction.

## Textbooks

Funds are included for new and replacement textbooks to meet course requirements. Required funds are included for students attending non-public schools.

## BOCES

Included in this line is the allocated cost of the copier lease for all four schools, and the Cultural Arts programs.

| BUDGET CODE |  |  |  | DESCRIPTION | $\begin{gathered} \text { ACTUAL } \\ 17 / 18 \end{gathered}$ | $\begin{gathered} \text { ADOPTED } \\ \text { BUDGET } \\ 18 / 19 \\ \hline \end{gathered}$ | ESTIMATED ACTUAL 18/19 | PROPOSED BUDGET 19/20 | \$ <br> CHANGE | \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2110 | 120 | 00 | 1100 | SALARIES - GRADE K-6 | 8,060,386 | 8,336,096 | 0 | - |  |  |
| A 2110 | 120 | 00 | 1110 | LONGEVITY K-6 | 187,102 | 194,768 | 0 | - |  |  |
| A 2110 | 120 | 00 | 1152 | SALARY - LEADERSHIP K-6 | 7,308 | 17,550 | 12,300 | - |  |  |
| A 2110 | 120 | -01 | 1100 | SALARIES - GRADE K-6 CES | - | - | 3,572,466 | 3,670,850 |  |  |
| A 2110 | 120 | 01 | 1110 | LONGEVITY K-6 CES | - | - | 88,835 | 94,732 |  |  |
| A 2110 | 120 | -01 | 1152 | SALARY - LEADERSHIP K-6 CES | - | - | 0 | 8,775 |  |  |
| A 2110 | 120 | F02 | 1100 | SALARIES - GRADE K-6 HES | - | - | 3,668,634 | 3,730,564 |  |  |
| A 2110 | 120 | 02 | 1110 | LONGEVITY K-6 HES | - | - | 72,822 | 83,722 |  |  |
| A 2110 | 120 | -02 | 1152 | SALARY - LEADERSHIP K-6 HES | - | - | 0 | 8,775 |  |  |
| A 2110 | 120 | 「05 | 1100 | SALARIES - GRADE K-6 HES | - | - | 1,077,533 | 1,082,876 |  |  |
| A 2110 | 120 | 05 | 1110 | LONGEVITY K-6 HES | - | - | 27,591 | 31,614 |  |  |
| A 2110 | 130 | 00 | 1100 | SALARY - GRADE 7-12 | 7,496,941 | 7,695,886 | 0 | - |  |  |
| A 2110 | 130 | 00 | 1110 | LONGEVITY 7-12 | 136,322 | 138,798 | 0 | - |  |  |
| A 2110 | 130 | 00 | 1151 | SALARY - AIS SERVICE 7-12 | 2,346 | - | - | - |  |  |
| A 2110 | 130 | 00 | 1152 | SALARY - LEADERSHIP 7-12 | 11,566 | 23,400 | 20,911 | - |  |  |
| A 2110 | 130 | F04 | 1100 | SALARIES - GRADE 7-12 WHS | - | - | 4,632,668 | 4,895,298 |  |  |
| A 2110 | 130 | -04 | 1110 | LONGEVITY 7-12 WHS | - | - | 80,816 | 88,055 |  |  |
| A 2110 | 130 | 04 | 1152 | SALARIES - LEADERSHIP 7-12 WHS | - | - | 0 | 11,682 |  |  |
| A 2110 | 130 | 04 | 1100 | SALARIES - GRADE 7-12 WMS | - | - | 2,807,552 | 2,889,170 |  |  |
| A 2110 | 130 | -04 | 1110 | LONGEVITY 7-12 WMS | - | - | 34,086 | 44,451 |  |  |
| A 2110 | 130 | -04 | 1152 | SALARIES - LEADERSHIP 7-12 WMS | - | - | 0 | 11,682 |  |  |
| A 2110 | 140 | 01 | 1100 | SUBSTITUTE SALARY - CES | 100,925 | 80,000 | 100,000 | 80,000 |  |  |
| A 2110 | 140 | 02 | 1100 | SUBSTITUTE SALARY - HES | 108,184 | 80,000 | 100,000 | 80,000 |  |  |
| A 2110 | 140 | 04 | 1100 | SUBSTITUTE SALARY - WHS | 115,026 | 80,000 | 100,000 | 80,000 |  |  |
| A 2110 | 140 | 05 | 1100 | SUBSTITUTE SALARY - WMS | 83,250 | 80,000 | 100,000 | 80,000 |  |  |
| A 2110 | 160 | 01 | 1400 | SALARY - AIDE CES | 71,479 | 71,950 | 87,581 | 95,436 |  |  |
| A 2110 | 160 | 02 | 1400 | SALARY - AIDE HES | 254,586 | 330,448 | 320,392 | 351,123 |  |  |
| A 2110 | 160 | 04 | 1400 | SALARY - AIDE WHS | 119,244 | 128,410 | 93,493 | 105,306 |  |  |



| BUDGET CODE |  |  |  | DESCRIPTION | $\begin{gathered} \text { ACTUAL } \\ 17 / 18 \end{gathered}$ | ADOPTED BUDGET 18/19 | ESTIMATED ACTUAL 18/19 | PROPOSED BUDGET 19/20 | \$ | \% <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2110 | 400 | 05 | 4800 | LEASE - COPIER WMS | 14,157 | 9,000 | 9,117 | 9,000 |  |  |
| A 2110 | 450 | 01 | 5000 | MATERIALS \& SUPPLIES - CES | 16,083 | 6,750 | 6,244 | 6,750 |  |  |
| A 2110 | 450 | 02 | 5000 | MATERIALS \& SUPPLIES - HES | 27,386 | 9,478 | 9,685 | 11,421 |  |  |
| A 2110 | 450 | 04 | 5000 | MATERIALS \& SUPPLIES - WHS | 12,189 | 4,500 | 4,430 | 11,986 |  |  |
| A 2110 | 450 | 05 | 5000 | MATERIALS \& SUPPLIES - WMS | 14,307 | 3,825 | 5,103 | 7,431 |  |  |
| A 2110 | 450 | 01 | 5105 | MATERIALS \& SUPPLIES - ART CES | 1,991 | 2,200 | 2,161 | 2,500 |  |  |
| A 2110 | 450 | 02 | 5105 | MATERIALS \& SUPLLIES - ART HES | 1,958 | 2,500 | 2,499 | 2,500 |  |  |
| A 2110 | 450 | 04 | 5105 | MATERIALS \& SUPPLIES - ART WHS | 11,937 | 12,600 | 9,238 | 14,270 |  |  |
| A 2110 | 450 | 05 | 5105 | MATERIALS \& SUPPLIES - ART WMS | 4,263 | 5,016 | 4,995 | 5,180 |  |  |
| A 2110 | 450 | 05 | 5110 | MATERIALS \& SUPPLIES - IND ARTS WMS | 5,398 | 4,500 | 4,287 | 5,250 |  |  |
| A 2110 | 450 | 01 | 5115 | MATERIALS \& SUPPLIES - MUSIC CES | 3,275 | 3,685 | 3,614 | 3,800 |  |  |
| A 2110 | 450 | 02 | 5115 | MATERIALS \& SUPPLIES - MUSIC HES | 1,105 | 1,200 | 349 | 544 |  |  |
| A 2110 | 450 | 04 | 5115 | MATERIALS \& SUPPLIES - MUSIC WHS | 3,569 | 4,500 | 3,766 | 2,625 |  |  |
| A 2110 | 450 | 05 | 5115 | MATERIALS \& SUPPLIES - MUSIC WMS | 1,497 | 1,412 | 1,187 | 5,559 |  |  |
| A 2110 | 450 | 04 | 5120 | MATERIALS \& SUPPLIES - ENGLISH WHS | 693 | 1,250 | 944 | 1,350 |  |  |
| A 2110 | 450 | 05 | 5120 | MATERIALS \& SUPPLIES - ENGLISH WMS | 2,037 | 3,640 | 4,276 | 4,414 |  |  |
| A 2110 | 450 | 01 | 5125 | MATERIALS \& SUPPLIES - READING CES | 528 | 350 | 347 | 850 |  |  |
| A 2110 | 450 | 02 | 5125 | MATERIALS \& SUPPLIES - READING HES | 108 | 342 | 765 | 500 |  |  |
| A 2110 | 450 | 05 | 5125 | MATERIALS \& SUPPLIES - READING WMS | - | 329 | 298 | 652 |  |  |
| A 2110 | 450 | 01 | 5130 | MATERIALS \& SUPPLIES - MAGAZINES CES | - | - | 0 | - |  |  |
| A 2110 | 450 | 02 | 5130 | MATERIALS \& SUPPLIES - MAGAZINES HES | 2,680 | 2,695 | 3,207 | 3,306 |  |  |
| A 2110 | 450 | 04 | 5130 | MATERIALS \& SUPPLIES - MAGAZINES WHS | 124 | 600 | 70 | 300 |  |  |
| A 2110 | 450 | 05 | 5130 | MATERIALS \& SUPPLIES - MAGAZINES WMS | - | 575 | 261 | 415 |  |  |
| A 2110 | 450 | 01 | 5135 | MATERIALS \& SUPPLIES - ESL CES | 850 | 1,500 | 1,303 | 1,500 |  |  |
| A 2110 | 450 | 02 | 5135 | MATERIALS \& SUPPLIES - ESL HES | 1,224 | - | - | - |  |  |
| A 2110 | 450 | 04 | 5135 | MATERIALS \& SUPPLIES - ESL WHS | - | 650 | 0 | 500 |  |  |
| A 2110 | 450 | 05 | 5135 | MATERIALS \& SUPPLIES - ESL WMS | 196 | 240 | 237 | 237 |  |  |
| A 2110 | 450 | 01 | 5150 | MATERIALS \& SUPPLIES - MATH CES | 2,334 | 7,942 | 7,032 | 4,735 |  |  |


| BUDGET CODE |  |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  |  PROPOSED <br> ESTIMATED BUDGET <br> ACTUAL 18/19 $19 / 20$ |  | $\$$ <br> CHANGE | \% <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2110 | 450 | 02 | 5150 | MATERIALS \& SUPPLIES - MATH HES | 2,642 | 1,243 | 1,200 | 1,900 |  |  |
| A 2110 | 450 | 04 | 5150 | MATERIALS \& SUPPLIES - MATH WHS | 10,239 | 10,035 | 9,814 | 10,000 |  |  |
| A 2110 | 450 | 05 | 5150 | MATERIALS \& SUPPLIES - MATH WMS | 3,751 | 5,033 | 5,972 | 5,786 |  |  |
| A 2110 | 450 | 01 | 5155 | MATERIALS \& SUPPLIES - SCIENCE CES | 3,204 | 4,475 | 2,274 | 3,511 |  |  |
| A 2110 | 450 | 02 | 5155 | MATERIALS \& SUPPLIES - SCIENCE HES | 1,986 | 2,587 | 2,035 | 2,500 |  |  |
| A 2110 | 450 | 04 | 5155 | MATERIALS \& SUPPLIES - SCIENCE WHS | 11,644 | 14,775 | 13,222 | 23,990 |  |  |
| A 2110 | 450 | 05 | 5155 | MATERIALS \& SUPPLIES - SCIENCE WMS | 4,975 | 7,200 | 5,884 | 9,844 |  |  |
| A 2110 | 450 | 01 | 5160 | MATERIALS \& SUPPLIES - SS CES | - | 100 | 66 | 200 |  |  |
| A 2110 | 450 | 04 | 5160 | MATERIALS \& SUPPLIES - SS WHS | 655 | 650 | 282 | 600 |  |  |
| A 2110 | 450 | 05 | 5160 | MATERIALS \& SUPPLIES - SS WMS | 1,042 | 4,358 | 987 | 3,460 |  |  |
| A 2110 | 450 | 01 | 5165 | MATERIALS \& SUPPLIES - PHYS ED CES | 1,636 | 2,025 | 1,705 | 2,100 |  |  |
| A 2110 | 450 | 02 | 5165 | MATERIALS \& SUPPLIES - PHYS ED HES | 450 | 1,100 | 788 | 1,175 |  |  |
| A 2110 | 450 | 04 | 5165 | MATERIALS \& SUPPLIES - PHYS ED WHS | 2,937 | 3,600 | 2,805 | 3,000 |  |  |
| A 2110 | 450 | 05 | 5165 | MATERIALS \& SUPPLIES - PHYS ED WMS | 2,982 | 3,450 | 3,447 | 4,500 |  |  |
| A 2110 | 450 | 04 | 5170 | MATERIALS \& SUPPLIES - HEALTH WHS | - | 1,025 | - | 975 |  |  |
| A 2110 | 450 | 05 | 5170 | MATERIALS \& SUPPLIES - HEALTH WMS | 332 | 350 | 253 | 1,650 |  |  |
| A 2110 | 450 | 05 | 5175 | MATERIALS \& SUPPLIES - FOREIGN LANG WMS | 924 | 7,478 | 7,417 | 1,749 |  |  |
| A 2110 | 450 | 05 | 5180 | MATERIALS \& SUPPLIES - HOME ECON WMS | 1,041 | 1,500 | 1,500 | 1,500 |  |  |
| A 2110 | 450 | 01 | 5200 | MATERIALS \& SUPPLIES - PAPER CES | 5,635 | 6,500 | 4,002 | 9,000 |  |  |
| A 2110 | 450 | 02 | 5200 | MATERIALS \& SUPPLIES - PAPER HES | 4,891 | 5,250 | 5,090 | 6,185 |  |  |
| A 2110 | 450 | 04 | 5200 | MATERIALS \& SUPPLIES - PAPER WHS | 7,426 | 10,750 | 7,909 | 10,000 |  |  |
| A 2110 | 450 | 05 | 5200 | MATERIALS \& SUPPLIES - PAPER WMS | 6,481 | 7,500 | 7,478 | 8,000 |  |  |
| A 2110 | 480 | 01 | 5300 | TEXTBOOKS - CES | 38,261 | 29,066 | 26,721 | 37,211 |  |  |
| A 2110 | 480 | 02 | 5300 | TEXTBOOKS - HES | 38,264 | 34,057 | 30,544 | 32,168 |  |  |
| A 2110 | 480 | 04 | 5300 | TEXTBOOKS - WHS | 41,544 | 28,025 | 19,299 | 20,955 |  |  |
| A 2110 | 480 | 05 | 5300 | TEXTBOOKS - WMS | 42,444 | 36,396 | 24,436 | 40,115 |  |  |
| A 2110 | 480 | 07 | 5300 | TEXTBOOKS - PAROCHIAL | 7,124 | 10,000 | 2,981 | 10,000 |  |  |
| A 2110 | 490 | 00 | 4000 | BOCES SERVICES | 116,459 | 122,950 | 146,579 | 113,100 |  |  |
|  |  |  |  |  | 17,409,792 | 17,950,551 | 17,593,935 | 18,221,003 | 270,451 | 1.5\% |

## Special Education

Instructional programs for students with disabilities are mandated by Federal and State Education Law. Instructional and related services are provided to children with disabilities who are residents of the District. The Committee on Special Education is responsible for developing an Individual Educational Program (IEP) for children with disabilities between the ages of five and twenty-one years. The Committee on Pre-school Special Education is responsible for children 3 to 5 years of age. The positions of Director of Pupil Personnel, Supervisor of Secondary Special Education, Supervisor of Elementary Education and clerical support are budgeted in this area. Teaching, Teacher Aide/Assistant and related service staff are determined based on offering programs to appropriately address student needs in the least restrictive environment.

Services may be provided in District schools, BOCES programs or approved public or private schools. In some instances, a provision must be made to offer summer programs for students. Case management services are provided by District psychologists and other specialists to ensure the provision of special education services to each classified child. An annual review is held for each student at which time an IEP is developed or modified for the new school year. The District continues to pursue its goal of having as many students as possible experience their educational program within the District.

Tuition and related services costs occur when the District contracts with schools or outside agencies to meet the requirements of some Individual Education Programs (IEP). BOCES and individual school tuition costs cover programs designed to meet the needs of students with disabilities who cannot be appropriately served within the district. A wide range of educational alternatives is offered for students with varying intellectual, emotional or physical disabilities.

The number of students requiring these specialized services varies each year based on the individual needs of each student. This budget includes the addition of 1.0 FTE Teaching Assistant and 2.9 FTE in Teaching and related service positions.


| BUDGET CODE |  |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  | ESTIMATED ACTUAL 18/19 | $\begin{gathered} \text { PROPOSED } \\ \text { BUDGET } \\ 19 / 20 \\ \hline \end{gathered}$ | \$ <br> CHANGE | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2250 | 400 | 07 | 4140 | PRIVATE SPEECH THERAPY | 26,530 | 30,000 | 24,439 | 30,000 |  |  |
| A 2250 | 400 | 07 | 4150 | PRIVATE OCC THERAPY | 100,518 | 125,000 | 120,800 | 125,000 |  |  |
| A 2250 | 400 | 07 | 4160 | PRIVATE PHYSICAL THERAPY | 65,120 | 80,000 | 69,580 | 80,000 |  |  |
| A 2250 | 400 | 07 | 4700 | CONFERENCES \& TRAVEL | 1,410 | 8,000 | 3,714 | 7,000 |  |  |
| A 2250 | 400 | 07 | 4800 | COPIER EXPENSE | 5,593 | 3,000 | 4,016 | 3,000 |  |  |
| A 2250 | 450 | 07 | 5000 | MATERIALS \& SUPPLIES - DW | 6,181 | 13,000 | 5,971 | 13,000 |  |  |
| A 2250 | 450 | 07 | 5140 | MATERIALS \& SUPPLIES - DW RESOURCE RM | 2,143 | 3,000 | 2,620 | 5,000 |  |  |
| A 2250 | 450 | 07 | 5145 | MATERIALS \& SUPPLIES - DW SPEECH | - | 3,000 | 2,464 | 4,000 |  |  |
| A 2250 | 450 | 07 | 5150 | MATERIALS \& SUPPLIES - DW CLASSROOM | 37 | 3,000 | 1,971 | 5,000 |  |  |
| A 2250 | 450 | 07 | 5155 | MATERIALS \& SUPPLIES - DW TESTING | - | 10,000 | 3,968 | 10,000 |  |  |
| A 2250 | 450 | 07 | 5400 | POSTAGE | 6,920 | 6,000 | 6,548 | 6,000 |  |  |
| A 2250 | 471 | 07 | 0000 | TUITION - PUBLIC SCHOOLS | 700,841 | 664,557 | 526,234 | 825,678 |  |  |
| A 2250 | 472 | 07 | 0000 | TUITION - OTHER | 657,979 | 627,706 | 842,040 | 914,360 |  |  |
| A 2250 | 480 | 07 | 5300 | TEXTBOOK - CSE | - | - | - | - |  |  |
| A 2250 | 490 | 07 | 4000 | BOCES SERVICES | 396,982 | 652,881 | 261,426 | 793,728 |  |  |
|  |  |  |  |  | 7,797,338 | 8,567,246 | 7,746,757 | 9,422,341 | 855,095 | 10.0\% |

## Occupational Education

Funds are budgeted for students who attend the Occupational Education Program at Southern Westchester BOCES. There has been a continued interest among high school students to participate in this occupational training. This budget also includes support of students who are attending the Putnam-Northern Westchester BOCES ELL/GED program.


## Contractual Services - Special Schools

This area represents the Drivers' Education program at the High School. The District collects revenue to offset this expenditure.

| BUDGET CODE |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  |  PROPOSED <br> ESTIMATED BUDGET <br> ACTUAL 18/19 $19 / 20$ |  | $\begin{gathered} \$ \\ \text { CHANGE } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2330 | 400 " 04 | 4000 | CONTRACTUAL SERVICES-SPECIAL SCHOOLS | - | - | - | 45,000 |  |  |
| A 2330 | 400 " 07 | 4000 | CONTRACTUAL SERVICES-SPECIAL SCHOOLS | 26,320 | 45,000 | 45,000 |  |  |  |
|  |  |  |  | 26,320 | 45,000 | 45,000 | 45,000 | 0 | 0.0\% |

## School Library and Audiovisual

Salaries of librarians, library assistants and library aides are included in this code, as well as expenditures for library books, equipment, media purchases and other contractual expenses and supplies. Costs for AV expenses are included in this area also.

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| BUDGET CODE |  |  |  | ADOPTED |

## Computer Assisted Instruction

The District's goal for the integrated use of instructional and administrative technology is guided by a 3-year plan. A group of teachers, parents, students and administrators meet monthly as the District Technology Committee. Funds proposed provide students with continued access to $21^{\text {st }}$ Century instructional resources, technical support and builds upon increasing skills for students to meet the challenges of a technologically competitive global society.

The budget includes a commitment to provide technical support and professional development for classroom teachers to expand the utilization of computers throughout the District. In 2019-2020, the district has budgeted for a full-time Director of Technology and Data to replace the services previously provided through the Lower Hudson Regional Information Center (LHRIC), a portion of which is funded through this area of the budget with the balance included in the Central Data Processing area.

BOCES services include a portion of the salaries for technical support personnel. BOCES provides the major support for the instructional network. BOCES expenditures are eligible for BOCES aid. The District uses Installment Purchase Agreements (IPA) through BOCES to fund upgrades to technology equipment. Approximately $\$ 50,000$ is budgeted here for the first year of a five year IPA for technology infrastructure upgrades, SmartBoard replacements, laptops, mobile devices and carts, and various other network infrastructure.

This budget includes the cost of network supplies, software and some equipment as well.

|  |  |  |  |  | PROPO |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ACTUAL | BUDGET | ESTIMATED | BUDGET | \$ | \% |
| BUDGET CODE | DESCRIPTION | 17/18 | 18/19 | ACTUAL 18/19 | 19/20 | CHANGE | CHANGE |


| A | 2630 | $150 " 07$ | 1000 |  |
| :--- | :--- | :--- | :--- | :--- |
| TECHNOLOGY DIRECTOR |  |  |  |  |
| A | 2630 | $160 " 04$ | 1400 | COMPUTER AIDE |
| A | 2630 | 220 | 07 | 2000 | COMPUTER HARDWARE


| - | - | 0 | 54,000 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 96,113 | 99,036 | 100,204 | 102,952 |  |  |
| 42,490 | 50,000 | 57,139 | 50,000 |  |  |
| 7,500 | 7,500 | 7,500 | 7,500 |  |  |
| 6,155 | 8,400 | 10,932 | 10,000 |  |  |
| 17,087 | 22,412 | 15,524 | 25,523 |  |  |
| 925,100 | 798,782 | 753,438 | 762,118 |  |  |
| $1,094,444$ | 986,130 | 944,737 | $1,012,093$ | 25,963 | $2.6 \%$ |

## Guidance - Regular Day

This category includes provision for seven full-time counselors, with one serving as Guidance Curriculum Leader. This category also includes one full-time clerical position.


## Health

Salaries include school nurses and the cost of services provided by the doctor. This budget reflects a total of 5.0 FTE for nurses districtwide, as well as additional support for student needs afterschool at the Westlake. The District is also required to pay for health services for Mt. Pleasant resident students who attend private and parochial schools (Health Services - Other Schools).

| BUDGET | CODE |  | DESCRIPTION | $\begin{gathered} \text { ACTUAL } \\ 17 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | ESTIMATED ACTUAL 18/19 | $\begin{gathered} \text { PROPOSED } \\ \text { BUDGET } \\ 19 / 20 \\ \hline \end{gathered}$ | $\begin{gathered} \$ \\ \text { CHANGE } \end{gathered}$ | \% <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2815 | $160 \quad 07$ | 1100 | SALARIES - HEALTH SERVICE RN | 321,254 | 337,356 | 96 | - |  |  |
| A 2815 | 160 01 | 1100 | SALARIES - HEALTH SERVICE RN CES | - | - | 74,292 | 74,760 |  |  |
| A 2815 | 160 - 02 | 1100 | SALARIES - HEALTH SERVICE RN HES | - | - | 82,685 | 82,628 |  |  |
| A 2815 | 160 04 | 1100 | SALARIES - HEALTH SERVICE RN WHS | - | - | 102,073 | 106,178 |  |  |
| A 2815 | $160 \times 05$ | 1100 | SALARIES - HEALTH SERVICE RN WMS | - | - | 99,854 | 104,663 |  |  |
| A 2815 | $160 \quad 07$ | 1150 | SALARIES - NURSE SUBSTITUTES | 31,004 | 25,000 | 13,099 | 11,000 |  |  |
| A 2815 | $400 \quad 07$ | 4000 | CONTRACTUAL SERVICES | 72,161 | 115,000 | 61,165 | 70,000 |  |  |
| A 2815 | $400 \quad 07$ | 4001 | HEALTH SERVICE - OTHER SCHOOLS | 114,002 | 125,000 | 125,000 | 125,000 |  |  |
| A 2815 | $450 \quad 01$ | 5000 | MATERIALS \& SUPPLIES - CES | 800 | 800 | 809 | 800 |  |  |
| A 2815 | 45002 | 5000 | MATERIALS \& SUPPLIES - HES | 110 | 800 | 227 | 800 |  |  |
| A 2815 | $450 \quad 04$ | 5000 | MATERIALS \& SUPPLIES - WHS | 1,000 | 1,100 | 1,096 | 1,100 |  |  |
| A 2815 | 45005 | 5000 | MATERIALS \& SUPPLIES - WMS | 795 | 800 | 809 | 800 |  |  |
| A 2815 | $450 \quad 07$ | 5000 | MATERIALS \& SUPPLIES - DW | 3,441 | 7,700 | 1,726 | 7,700 |  |  |
|  |  |  |  | 544,566 | 613,556 | 562,932 | 585,428 | $(28,128)$ | -4.6\% |

## Psychological Services

Salaries for this program include one at each school location. Funds allocated to this function provide supplies for the psychologists.

## Social Work Services

Salaries include provisions for the support of one social worker at middle and high schools.

| BUDGET CODE |  |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  |  PROPOSED <br> ESTIMATED BUDGET <br> ACTUAL 18/19 $19 / 20$ |  | $\begin{gathered} \$ \\ \text { CHANGE } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | 2820 | $150 \quad 00$ | 1100 | SALARIES | 456,399 | 466,925 | 0 | - |  |  |
|  | 2820 | 150 "01 | 1100 | SALARIES - CES | - | - | 117,551 | 120,703 |  |  |
| A | 2820 | 150 "02 | 1100 | SALARIES - HES | - |  | 83,408 | 88,470 |  |  |
|  | 2820 | 150 " 04 | 1100 | SALARIES - WHS | - |  | 136,033 | 136,033 |  |  |
|  | 2820 | 150 "05 | 1100 | SALARIES - WMS | - |  | 130,089 | 133,305 |  |  |
|  | 2820 | $150 \quad 00$ | 1120 | SALARIES - SUMMER | - | 10,000 | 4,212 | - |  |  |
|  |  |  |  |  | 456,399 | 476,925 | 471,293 | 478,511 | 1,586 | 0.3\% |


| A 2825 | $150 " 00$ | 1100 | SALARIES |  |
| :--- | :--- | :--- | :--- | :--- |
| A 2825 | $150 " 04$ | 1100 | SALARIES |  |
| A | 2825 | 150 | "05 | 1100 |
| SALARIES |  |  |  |  |


| 122,228 | 126,564 | 0 | - | $(126,564)$ |  |
| :---: | :---: | ---: | ---: | ---: | ---: |
| - | - | 63,282 | 64,841 | 64,841 |  |
| - | - | 63,282 | 64,841 | 64,841 |  |
| 122,228 | 126,564 | 126,564 | 129,682 | 3,118 | $2.5 \%$ |

## Co-Curricular Activities

There are a significant number of clubs and organizations operating in the Mt. Pleasant Central School District providing for a wide range of student interests. These include language clubs, several honor societies, a number of artistic and performing groups, drama programs, school newspapers, yearbooks and Student Council.

The co-curricular code includes stipends for advisors for student activities at Westlake High School and Westlake Middle School. It also includes stipends for chaperones at school events.


## Interscholastic Athletics

This section includes the salary for the Athletic Director, clerical support and an Athletic Trainer. The Interscholastic program consists of 52 teams for boys and girls at the Varsity, Junior Varsity and Modified levels.

The coaching salary code represents stipends for interscholastic sports coaches and sports coordination. Funding is also included for event chaperones.

Uniforms, equipment, tournaments, awards and supplies for teams are included in this category.
The BOCES code includes costs for Section 1 participation and game officials.


## Transportation

Funds are provided in this budget for K-12 in-district transportation. Also included are the costs for Athletic trips and school-approved field trips.

Additionally, the district is required to provide transportation for:

- Students who attend a special education program or a BOCES occupational education program outside of the school district.
- Students who attend a parochial or private school who meet the District and State regulations for transportation.

A percentage of the Director of Business Administration's salary is shown in this functional area for time devoted as transportation coordinator. This entitles the District to receive State Aid for a portion of this salary. The clerical salary is for the support of the transportation function. The contractual codes include approximately $\$ 2,200,000$ for the second year of a 5 -year contract with an outside transportation provider for home-to-school and field trip transportation. The District also participates in a cooperative transportation agreement with the Valhalla UFSD and the Pleasantville UFSD to provide transportation to students attending out-of-district schools. Approximately $\$ 450,000$ is budgeted for transportation costs associated with the first year of a three year contract with a contract provider as part of the cooperative agreement. These codes include all mandated monitor costs as well as fuel costs.

The BOCES code represents the cost of management of the cooperative transportation agreement for out-of-district students.

| BUDGET CODE |  |  |  | DESCRIPTION |  ADOPTED <br> ACTUAL BUDGET <br> $17 / 18$ $18 / 19$ |  |  PROPOSED <br> ESTIMATED BUDGET <br> ACTUAL 18/19 $19 / 20$ |  | $\begin{gathered} \$ \\ \text { CHANGE } \end{gathered}$ | \% <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 5510 | 160 | 07 | 1000 | SALARIES | 49,980 | 50,480 | 50,980 | 50,980 |  |  |
| A 5510 | 160 | 07 | 1500 | SALARIES | 23,000 | 23,230 | 15,159 | 24,736 |  |  |
| A 5510 | 400 | 07 | 4000 | CONTRACTUAL SERVICES | 11,922 | 8,000 | 3,100 | 8,000 |  |  |
| A 5510 | 400 | 07 | 4800 | COPIER EXPENSE | 1,254 | 1,000 | 1,042 | 1,000 |  |  |
| A 5510 | 450 | 07 | 5400 | POSTAGE | 211 | 500 | 339 | 500 |  |  |
|  |  |  |  |  | 86,367 | 83,210 | 70,619 | 85,216 | 2,006 | 2.4\% |
| A 5540 | 400 | 01 | 4003 | TRANSPORTATION - FIELD TRIPS CES | 7,096 | 8,000 | 3,388 | 8,000 |  |  |
| A 5540 | 400 | 02 | 4003 | TRANSPORTATION - FIELD TRIPS HES | - | 1,000 | 762 | 1,650 |  |  |
| A 5540 | 400 | 04 | 4003 | TRANSPORTATION - FIELD TRIPS WHS | 11,809 | 12,500 | 13,540 | 12,500 |  |  |
| A 5540 | 400 | 05 | 4003 | TRANSPORTATION - FIELD TRIPS WMS | 4,746 | 15,682 | 10,764 | 15,682 |  |  |
| A 5540 | 400 | 07 | 4000 | CONTRACT BUSES - IN DISTRICT | 1,266,370 | 1,550,000 | 1,362,000 | 1,575,000 |  |  |
| A 5540 | 400 | 07 | 4001 | CONTRACT BUSES - OUT OF DISTRICT | 997,439 ${ }^{\text { }}$ | 1,116,000 | 902,000 | 1,020,000 |  |  |
| A 5540 | 400 | 07 | 4004 | TRANSPORTATION - ATHLETIC TRIPS | 189,851 | 176,000 | 166,000 | 190,000 |  |  |
| A 5540 | 400 | 07 | 4005 | TRANSPORTATION - SPECIAL ED TRIPS | - | - | - | - |  |  |
| A 5581 | 490 | 07 | 4000 | BOCES SERVICES | 7,217 | 8,000 | 6,274 | 8,000 |  |  |
|  |  |  |  |  | 2,484,527 | 2,887,182 | 2,464,728 | 2,830,832 | $(56,350)$ | -2.0\% |

## UNDISTRIBUTED EMPLOYEE BENEFITS

## Employee Retirement System (ERS)

The program is financed by a District contribution to a six-tier system. The District's contribution for 2019-2020 is estimated at $13.8 \%$.

## Teachers' Retirement System (TRS)

This expenditure is paid to the New York State Teachers' Retirement System for pension benefits upon teacher retirement. The District's contribution for 2019-2020 is $8.86 \%$ of reportable salaries.

## Social Security

For the calendar year 2019, the social security tax rate remains at $7.65 \%$. The maximum wage subject to the Social Security tax increased to $\$ 132,900$. As part of the Social Security rate, the District pays $1.45 \%$ on all salaries for the Medicare Tax and is not subject to the salary cap.

## Worker's Compensation

Worker's Compensation covers the partial salaries of employees who may be injured on the job. The District participates in the Southern Westchester Schools Cooperative Self Insurance Plan. The premium is determined by experience rating and the number of employees.

## Employee Benefit Fund

The District pays into various benefit funds of all bargaining units including administrators, teachers, clerical and custodial employees.

## Unemployment Insurance

School districts pay directly when unemployment benefits are paid to a qualified individual. Mt. Pleasant Central School District pays the New York State Department of Labor directly for all benefits paid to former employees up to the state maximum. The district maintains a reserve fund to cover the costs of unemployment claims. The 2019-2020 budget does not include any funding for unemployment claims as the district will rely solely on the reserve fund to cover these expenses.

## Health Insurance/Medicare Reimbursement

Health insurance costs include premiums for health insurance for the District's staff as well as retirees. Medicare reimbursements are paid to retirees as required by the collective bargaining agreements. The District participates in a state-wide health consortium with other school districts in order to maintain benefits levels for staff and retirees while containing annual cost increases to the district. This budget reflects an increase in health insurance premiums $6.95 \%$ for active employees. The total cost represented is net of employee contractual contributions toward health coverage.

## Health Insurance Buy-out

This category represents a payment in lieu of health benefits for bargaining units with this option.

## Section 125 Plan

This contracted plan allows employees to receive benefits on a pretax basis.

| BUDGET CODE |  |  |  | DESCRIPTION | $\begin{gathered} \text { ACTUAL } \\ 17 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ADOPTED } \\ \text { BUDGET } \\ 18 / 19 \\ \hline \end{gathered}$ | ESTIMATED ACTUAL 18/19 | $\begin{gathered} \text { PROPOSED } \\ \text { BUDGET } \\ 19 / 20 \\ \hline \end{gathered}$ | $\begin{gathered} \$ \\ \text { CHANGE } \\ \hline \end{gathered}$ | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | 9010 | 800 | 070000 | NYS EMPLOYEE RETIREMENT SYSTEM | 563,761 | 778,000 | 725,000 | 735,000 |  |  |
| A | 9020 | 800 | 070000 | NYS TEACHERS RETIREMENT SYSTEM | 2,483,438 | 2,775,000 | 2,750,000 | 2,395,000 |  |  |
| A | 9030 | 800 | 070000 | SOCIAL SECURITY | 2,221,585 | 2,300,000 | 2,275,000 | 2,395,000 |  |  |
| A | 9040 | 800 | 070000 | WORKMEN'S COMPENSATION | 199,976 | 213,518 | 192,394 | 199,500 |  |  |
| A | 9050 | 800 | 070000 | UNEMPLOYMENT INSURANCE | 38,000 |  | 19,000 |  |  |  |
| A | 9060 | 800 | 078000 | HEALTH INSURANCE | 5,400,858 | 5,782,581 | 5,716,000 | 6,155,416 |  |  |
| A | 9060 | 800 | 078010 | HEALTH INSURANCE BUY OUT | 258,867 | 265,000 | 248,374 | 275,000 |  |  |
| A | 9060 | 800 | 078020 | MEDICARE B REIMBURSEMENT | 396,608 | 420,000 | 450,000 | 560,000 |  |  |
| A | 9070 | 800 | 070000 | EMPLOYEE BENEFIT FUND | 480,991 | 500,000 | 482,291 | 500,000 |  |  |
| A | 9089 | 800 | 078510 | SECTION 125 PLAN ADM. FEE | 9,271 | 10,100 | 6,358 | 10,000 |  |  |
| A | 9089 | 800 | 078520 | RETIREMENT INCENTIVE/OTHER BENEFITS | 114,157 | 224,000 | 200,000 | 224,000 |  |  |
|  |  |  |  |  | 12,167,511 | 13,268,199 | 13,064,416 | 13,448,916 | 180,718 | 1.4\% |

## Debt Service

This category represents the District's long term financing of capital improvement projects and renovations.
Funds are included for the payment of principal and interest with payment of the capital improvement bonds issued by the district. The 2019-2020 budget includes an increase in principal and interest in support of the capital improvements approved by the voters in 2016.

Funds are included to repay the loans used to refund real property tax as the result of tax certiorari proceedings.

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| BUDGET CODE |  |  |  |  |  |

## INTERFUND TRANSFERS

## Capital fund

Funds have been appropriated for capital improvement projects and upgrading facilities. Included in the Transfer to Capital Fund code is funding for renovation of Physical Education and Athletics facilities including locker rooms, restrooms, handicap accessibility, storage and various other related improvements at the Westlake High School and Middle School. The District has conducted its Building Condition Survey as required by the NYS Education Department in 2015 which details many items that need renovation or upgrade district-wide, along with a cost estimate for each item. The capital bond referendum which was passed by voters in 2016 will address much of the existing building needs. The Board of Education will continue to follow a revised Five-Year Facilities Plan for renovations and improvements.

## Special Aid Fund

Funds for the summer school program for students identified by the Committee on Special Education are allocated in this fund.


THREE PART BUDGET INFORMATION

|  | 2019-2020 BUDGET |  |  |  | 2018-2019 BUDGET |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Administrative | Program | Capital | Budget | Administrative | Program | Capital |
| Board of Education | 68,913 | 68,913 | - | - | 64,990 | 64,990 | - | - |
| District Clerk | 84,902 | 84,902 | - | - | 84,083 | 84,083 | - |  |
| District Meeting | 31,110 | 31,110 | - | - | 30,500 | 30,500 | - | - |
| Central Administration | 385,569 | 385,569 | - | - | 415,415 | 415,415 | - | - |
| Business Administration | 413,384 | 413,384 | - | - | 383,978 | 383,978 | - | - |
| Auditing | 63,320 | 63,320 | - | - | 63,000 | 63,000 | - | - |
| Treasurer | 93,300 | 93,300 | - | - | 92,405 | 92,405 | - | - |
| Legal | 196,350 | 98,175 | 98,175 | - | 192,500 | 96,250 | 96,250 | - |
| Personnel | 146,182 | 146,182 | - | - | 131,398 | 131,398 | - | - |
| Public Information | 88,170 | 88,170 | - | - | 69,010 | 69,010 | - | - |
| Operations of Plant | 2,411,174 | 134,640 | - | 2,276,534 | 2,435,222 | 133,320 | - | 2,301,902 |
| Maintenance of Plant | 689,771 | - | - | 689,771 | 890,438 | - | - | 890,438 |
| Special Items | 1,038,129 | 913,129 | - | 125,000 | 1,014,608 | 889,608 | - | 125,000 |
| Total General Support | 5,710,273 | 2,520,793 | 98,175 | 3,091,305 | 5,867,547 | 2,453,957 | 96,250 | 3,317,340 |
| Curriculum Development | 607,270 | 607,270 | - | - | 636,241 | 636,241 | - | - |
| Supervision | 1,712,781 | 1,712,781 | - | - | 1,651,788 | 1,651,788 | - | - |
| Instruction | 18,221,003 | - | 18,221,003 | - | 17,950,551 | - | 17,950,551 | - |
| Special Education | 9,422,341 | 453,260 | 8,969,081 | - | 8,567,246 | 441,800 | 8,125,446 | - |
| Occupational Educations | 398,440 | - | 398,440 | - | 425,000 | - | 425,000 | - |
| Library and Audio Visual | 444,593 | - | 444,593 | - | 443,262 | - | 443,262 | - |
| Computer Asst Instruction | 1,012,093 | 54,000 | 958,093 | - | 986,130 | - | 986,130 | - |
| Guidance | 942,965 | - | 942,965 | - | 946,449 | - | 946,449 | - |
| Health Services | 585,428 | - | 585,428 | - | 613,556 | - | 613,556 | - |
| Psychology/Social Work | 608,193 | - | 608,193 | - | 603,489 | - | 603,489 | - |
| CoCurricular Activities | 198,292 | - | 198,292 | - | 190,125 | - | 190,125 | - |
| Interscholastic Athletics | 1,016,971 | 171,256 | 845,715 | - | 986,870 | 165,563 | 821,307 | - |
| Total Instruction | 35,170,370 | 2,998,567 | 32,171,803 | - | 34,000,707 | 2,895,392 | 31,105,315 | - |
| Transportation | 85,216 | 50,980 | 34,236 | - | 83,210 | 50,480 | 32,730 | - |
| Contract Transportation | 2,830,832 | - | 2,830,832 | - | 2,887,182 | - | 2,887,182 | - |
| Total Transportation | 2,916,048 | 50,980 | 2,865,068 | - | 2,970,392 | 50,480 | 2,919,912 | - |
| Employee Benefits | 13,448,916 | 1,504,934 | 11,488,064 | 455,918 | 13,268,199 | 1,484,711 | 11,333,695 | 449,792 |
| Debt Service | 5,230,704 | - | - | 5,230,704 | 4,134,026 | - | - | 4,134,026 |
| Transfers | 1,725,000 | - | 125,000 | 1,600,000 | 1,700,000 | - | 100,000 | 1,600,000 |
| Total Undistributed | 20,404,620 | 1,504,934 | 11,613,064 | 7,286,622 | 19,102,225 | 1,484,711 | 11,433,695 | 6,183,818 |
| Total Budget | 64,201,310 | 7,075,273 | 46,748,110 | 10,377,927 | 61,940,871 | 6,884,541 | 45,555,172 | 9,501,158 |

Administrative Cap Calculation

| Administrative Component | $7,075,273$ | $6,884,541$ |
| :--- | ---: | ---: |
| Administrative and Program Components | $53,823,383$ | $52,439,713$ |
| Administrative Cap for Contingency | $13.1 \%$ | $13.1 \%$ |

# Administrative Compensation Information 

| Salary |  |
| :--- | ---: |
| Superintendent of Schools | 249,410 |
|  | Benefits |
|  |  |
| TRS | 22,098 |
| Health Insurance | 20,798 |
| FICAMedicare | 11,856 |
| Life, Vision \& Dental Coverage | 3,200 |
| Non-Elective 403B Contribution | 2,000 |
| Auto Allowance | 2,500 |
|  | 62,452 |
|  |  |
|  |  |
| Other Supervisory and Administrative Employees Receiving $\$ 138,000$ or More in Salary Only: |  |
|  |  |
| Building Principal | 201,981 |
| Director of Curriculum and Instruction | 185,000 |
| Director of Business Administration | 182,070 |
| Building Principal | 181,433 |
| Building Principal | 179,450 |
| Building Principal | 174,400 |
| Director of Athletics and Health | 171,265 |
| Director of Pupil Personnel Services | 163,200 |
| Assistant Principal | 162,669 |
| Assistant Principal | 152,775 |
| Assistant Principal | 148,734 |
| Supervisor Elementary Special Education | 146,772 |
| Supervisor Secondary Special Education | 143,288 |
|  |  |


| 660801 - Mt. Pleasant Central School District |  |  |
| :---: | :---: | :---: |
| Contact Person: Andrew B. Lennon | Budgeted 2018-19 <br> (A) | Proposed Budget 2019-20 <br> (B) |
| Telephone Number: (914) 769-5500 |  |  |
|  |  |  |
| Total Budgeted Amount, not Including Separate Propositions | 61,940,871 | 64,201,310 |
| A. Proposed Tax Levy to Support the Total Budgeted Amount ${ }^{1}$ | 53,810,996 | 56,082,587 |
| B. Tax Levy to Support Library Debt, if Applicable | 0 | 0 |
| C. Tax Levy for Non-Excludable Propositions, if Applicable ${ }^{2}$ | 0 | 0 |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if Applicable | 0 | 0 |
| E. Total Proposed School Year Tax Levy ( $\mathrm{A}+\mathrm{B}+\mathrm{C}-\mathrm{D}$ ) | 53,810,996 | 56,082,587 |
| F. Permissible Exclusions to the School Tax Levy Limit | 4,241,302 | 5,391,415 |
| G. School Tax Levy Limit, Excluding Levy for Permissible Exclusions ${ }^{3}$ | 49,569,695 | 50,692,897 |
| H. Total Proposed School Year Tax Levy, Excluding Levy to Support Library Debt and/or Permissible Exclusions (E-B - F + D) | 49,569,695 | 50,691,172 |
| I. Difference: (G-H); (negative value requires $60.0 \%$ voter approval) ${ }^{2}$ | 0 | 1,725 |
| Public School Enrollment | 1,901 | 1,928 |
| Consumer Price Index | 2.13\% | 2.44\% |

${ }^{1}$ Include any prior year reserve for excess tax levy, including interest.
${ }^{2}$ Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.
${ }^{3}$ For 2019-20, includes any carryover from 2018-19 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

|  | Actual 2018-19 <br> (D) | Estimated 2019-20 <br> (E) |
| :---: | :---: | :---: |
| Adjusted Restricted Fund Balance | 6,830,072 | 7,697,134 |
| Assigned Appropriated Fund Balance | 550,000 | 450,000 |
| Adjusted Unrestricted Fund Balance | 2,436,243 | 2,568,052 |
| Adjusted Unrestricted Fund Balance as a Percent of the Total Budget | 3.9\% | 4.0\% |

Schedule of Reserve Funds

| Reserve Type | Reserve Name | Reserve Description * | 3/31/19 Actual Balance | 6/30/19 Estimated Ending Balance | Intended Use of the Reserve in the 2019-20 School Year |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital |  | To pay the cost of any object or purpose for which bonds may be issued. |  |  |  |
| Repair |  | To pay the cost of repairs to capital improvements or equipment. |  |  |  |
| Workers' Compensation |  | To pay for Workers Compensation and benefits. |  |  |  |
| Unemployment Insurance | Reserve for Unemployment | To pay the cost of reimbursement to the State Unemployment Insurance Fund. | 211,277 | 255,371 | The unemployment reserve will be the primary source of funds to cover the cost of unemployment claims imposed upon the district. The 2019-2020 budget does not include funds for this purpose. |
| Reserve for Tax Reduction |  | For the gradual use of the proceeds of the sale of school district real property. |  |  |  |
| Mandatory Reserve for Debt Service |  | To cover debt service payments on outstanding obligations (bonds, BANS) after the sale of district capital assets or improvements. |  |  |  |
| Insurance |  | To pay liability, casualty, and other types of uninsured losses. |  |  |  |
| Property Loss |  | To establish and maintain a program of reserves to cover property loss. |  |  |  |
| Liability |  | To establish and maintain a program of reserves to cover liability claims incurred. |  |  |  |
| Tax Certiorari | Reserve for Tax Certiorari | To establish a reserve fund for tax certiorari settlements | 4,617,260 | 6,554,648 | The tax certiorari reserve will be the primary source of funds to cover the cost of tax certiorari refunds. The 20192020 budget does not include funds for this purpose. |
| Reserve for Insurance Recoveries |  | To account for unexpended proceeds of insurance recoveries at the fiscal year end. |  |  |  |
| EBALR - Employee Benefit Accrued Liability | Employee Benefit Accrued Liability Reserve (EBALR) | For the payment of accrued 'employee benefits' due to employees upon termination of service. | 250,751 | 278,845 | The reserve will be used to fund the cost of payments due to employees at the time of serperation from the district for unused sick and/or vacation time in accordance with employment contract terms and conditions. |
| Retirement Contribution | Retirement Contribution Reserve | To fund employer retirement contributions to the State and Local Employees' Retirement System | 180,176 | 208,270 | This reserve will be used to offset the increase in district contributions to the NYSLRS retirement system in future school years. |
| Other Reserve |  |  |  |  |  |

## GLOSSARY

## ADJUSTED BUDGET

The adjusted budget of expenditures includes accepted gifts, transfers and prior year carryover encumbrances.

## APPROPRIATION

An appropriation is the legal authorization, granted by the Board of Education, for the school district to make expenditures and incur obligations for one fiscal year.

## BANS

Bond Anticipation Notes are issued and sold in anticipation of a serial bond. BANS are renewable for up to five years

## BOCES

BOCES is the Board of Cooperative Educational Services. It is a regional public education collaborative which functions in New York State as an extension of the State Education Department. BOCES provides services which a single district could not ordinarily provide by itself.

## BUDGET DEVELOPMENT CALENDAR

This is the schedule of steps to be taken by district staff and the School Board in creating a budget for the next fiscal year. This document identifies target dates for receiving proposals from principals and coordinators, making executive decisions, holding meetings to discuss proposed budgets, publishing the proposed budget, and the final School Board adoption.

## BUDGETING

Budgeting is a tool for planning the expenditures of resources allocated to a location and/or program for the anticipated year.

## BUDGET PROCEDURES

These procedures provide a consistent means of submitting requests for financial allocations and comparing competing needs.

## COMPONENT BUDGET - THREE PART BUDGET PRESENTATION

The budget must be broken down into three components: Program, Administrative and Capital.
Program: The program component of the budget must include the salaries and benefits of teachers and any school administrators and supervisors who spend a majority of their time performing teaching duties, and all transportation operating expenses.

Capital: The capital component must include: all transportation capital, debt service and lease expenditures, costs resulting from judgments in tax certiorari proceedings and all facilities costs of the district.

Administrative: The administrative component must include office and central administrative expenses, traveling expenses, salaries and benefits for all certified school administrators and supervisors who spend a majority of their time performing administrative or supervisory duties. Also included must be expenditures associated with the operation of the school board, the office of the superintendent, general administration, the school business office, any consulting costs not directly related to direct services and programs, and all other administrative activities.

## EXPENDITURE

The budget shows the district's plan of spending for the coming fiscal year.

## EXTERNAL AUDIT REPORT

This annual document is published after each fiscal year ends. It sets forth actual expenditures and revenues.

## FISCAL YEAR

This is the 12 month period beginning July 1 and ending June 30 ; it is used as the basic period covered by the annual budget.

## FULL-TIME EQUIVALENT (FTE)

The unit used to count personnel assigned to a function is called a full-time equivalent. A full time teacher is counted as 1.0 FTE. A part-time teacher, for example, who teaches half the day is counted as .5 FTE.

## FUNCTIONAL BUDGET

This format uses the line item to group proposed expenditures according to activities or services performed. The major functional categories are Administrative, Instruction, Pupil Personnel Services, Pupil Transportation Services, Health Services, Operation and Maintenance of Plant, etc. Within each function, there are additional line items for the various expenditures.

## FUND

This fiscal accounting includes a self-balancing set of accounts which record cash and other resources together with related liabilities.

## GAAP

Generally Accepted Accounting Principals are uniform minimum standards and guidelines for financial accounting and reporting.

## GENERAL FUND BUDGET

The principal fund of a school district includes all operations not required to be recorded in separate funds, such as school lunch, school store, etc.

## PROPOSED BUDGET

The budget proposed to the School Board by the Superintendent is based on a process of administrative planning. It is the Superintendent's educational and operational program expressed in dollars and cents.

## REVENUES

These are the dollars the district receives from various sources. Revenues plus the beginning balance comprise the money available to pay expenditures. Revenue is primarily comprised of property tax, state aid and miscellaneous income.

## SERIAL BOND

This long term bond covers the costs of capital projects.

## SYSTEM OF ACCOUNTS

This is a statement of what is included in each category of the district budget and other financial documents. It is a "dictionary" defining how the district classifies its funds, revenue source headings, function headings and object headings.

## TANS

Tax Anticipated Notes are issued to provide funds in anticipation of property tax revenues.

## TAX LEVY

The total dollar amount to be raised by property taxes to support the educational program.

## TAX RATE

The tax rate results from the tax levy divided by the total taxable assessed value of the district, usually stated as dollars per thousand of assessed value.

## Exemption Impact Report

Assessment Year: 2018

County: WESTCHESTER
SWIS Code: 5534

School Value Report (553401)

Municipality: MT. PLEASANT
Total Assessed Val: 45,715,427
Uniform Percentage: $\quad 1.42$

Equalized Total Assessed Value $=3,219,396,267$


Values have been equalized using the Uniform Percentage of Value.
The Exempt amounts do not take in to consideration payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes: $\qquad$

## Exemption Impact Report

Assessment Year: 2018

County: Westchester

$$
\begin{array}{lr}
\text { Municipality: } & \text { NORTH CASTLE } \\
\text { Total Assessed Val: } & 2,459,374 \\
\text { Uniform Percentage: } & 2.26
\end{array}
$$ SWIS Code: 553800

Town Value Report
Equalized Total Assessed Value $=108,821,858$

| Exempt <br> Code | Description | Statutory <br> Authority | \# of <br> Exempts | Total Equalized <br> Value of EX | \% of Value <br> Exempted |
| ---: | :--- | :--- | ---: | ---: | ---: |
| 12100 | NY STATE | RPTL 404(1) | 1 | $37,150,442$ | 34.14 |
| 13850 | BOCES | RPTL 408 | 1 | 323,008 | 0.30 |
| 25230 | NPC M/M IM | RPTL 420-a | 1 | $9,122,212$ | 8.38 |
|  |  |  |  |  |  |
|  | Total Exemptions (No System EX's) |  | 3 | $\mathbf{4 6 , 5 9 5 , 6 6 2}$ | $\mathbf{4 2 . 8 2}$ |
|  |  |  | $\mathbf{3}$ | $\mathbf{4 6 , 5 9 5 , 6 6 2}$ | $\mathbf{4 2 . 8 2}$ |

Values have been equalized using the Uniform Percentage of Value.
The Exempt amounts do not take in to consideration payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes: $\qquad$

# The New York State School Report Card <br> Fiscal Accountability Supplement <br> for <br> MT PLEASANT CSD 

New York State Education Law and the Commissioner's Regulations have required the attachment of the NYS School Report Card to the public school district budget proposal. The regulations required that certain expenditure ratios for general education and special education students be reported and compared with ratios for similar districts and all public schools. The required ratios for this district are reported below.

| 2016-2017 School Year |  | General Education | Special Education |
| :---: | :---: | :---: | :---: |
| This School District | Instructional Expenditures | \$29,900,775 | \$13,701,283 |
|  | Pupils | 1,885 | 298 |
|  | Expenditures Per Pupil | \$15,862 | \$45,977 |
| Similar District Group | Instructional Expenditures | \$5,546,093,857 | \$2,132,428,823 |
|  | Pupils | 370,408 | 52,314 |
|  | Expenditures Per Pupil | \$14,973 | \$40,762 |
| Total of All School Districts in NY State | Instructional Expenditures | \$33,589,192,945 | \$15,340,293,380 |
|  | Pupils | 2,646,512 | 467,779 |
|  | Expenditures Per Pupil | \$12,692 | \$32,794 |
| Similar District Group Description: Low Need/Resource Capacity |  |  |  |

Instructional Expenditures for General Education are K-12 expenditures for classroom instruction (excluding Special Education) plus a proration of building level administrative and instructional support expenditures. These expenditures include amounts for instruction of students with disabilities in a general-education setting. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for General Education is K-12 average daily membership plus K -12 pupils for whom the district pays tuition to another school district. This number represents all pupils, including those classified as having disabilities and those not classified, excluding only students with disabilities placed out of district. Pupils resident in the district but attending a charter school are included. For districts in which a county jail is located, this number includes incarcerated youth to whom the district must provide an education program.

Instructional Expenditures for Special Education are K-12 expenditures for students with disabilities (including summer special education expenditures) plus a proration of building-level administrative and instructional support expenditures. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for Special Education is a count of K -12 students with disabilities for the 2016-17 school year plus students for whom the district receives tuition from another district plus students for whom the district pays tuition to another district. Students attending the State schools at Rome and Batavia, private placements and out-of-state placements are included.

Instructional Expenditures Per Pupil is the simple arithmetic ratio of Instructional Expenditures to Pupils. The total cost of instruction for students with disabilities may include both general- and special-education expenditures. Special-education services provided in the generaleducation classroom may benefit students not classified as having disabilities.

| 2016-2017 School Year | This School <br> District | Similar District <br> Group | Total of All School <br> Districts in NY State |
| :--- | :---: | :---: | :---: |
| Total Expenditures Per Pupil | $\mathbf{\$ 3 0 , 3 9 3}$ | $\mathbf{\$ 2 7 , 4 8 2}$ | $\mathbf{\$ 2 4 , 7 1 2}$ |

Total Expenditures Per Pupil is the simple arithmetic ratio of Total Expenditures to Pupils. Total Expenditures include district expenditures for classroom instruction, as well as expenditures for transportation, debt service, community service and district-wide administration that are not included in the Instructional Expenditure values for General Education and Special Education. As such, the sum of General Education and Special Education Instructional Expenditures does not equal the Total Expenditures.

The numbers used to compute the statistics on this page were collected on the State Aid Form A, the State Aid Form F, the School District Annual Financial Report (ST-3), and from the Student Information Repository System (SIRS).

# The New York State School Report Card Information about Students with Disabilities <br> <br> for <br> <br> for <br> <br> MT PLEASANT CSD 

 <br> <br> MT PLEASANT CSD}

New York State Education Law and the Commissioner's Regulations has required the attachment of the NYS School Report Card to the public school district budget proposal. The regulations required reporting students with disabilities by the percent of time they are in general education classrooms and the classification rate of students with disabilities. These data are to be compared with percentages for similar districts and all public schools. The required percentages for this district are reported below.

| Student Counts as of <br> October 4, 2017 | This School District |  | Similar District <br> Group | Total of All School <br> Districts in NY State |
| :--- | :---: | :---: | :---: | :---: |
| Student Placement -- <br> Percent of Time Inside <br> Regular Classroom | Count of <br> Students with <br> Disabilities | Percentage of <br> Students with <br> Disabilities | Percentage of <br> Students with <br> Disabilities | Percentage of <br> Students with <br> Disabilities |
| $80 \%$ or more | $\mathbf{1 6 6}$ | $\mathbf{6 2 . 1 7 \%}$ | $\mathbf{6 2 . 0 0 \%}$ | $58.68 \%$ |
| $40 \%$ to 79\% | $\mathbf{6 5}$ | $24.34 \%$ | $\mathbf{1 8 . 0 4 \%}$ | $\mathbf{1 1 . 4 7 \%}$ |
| Less than 40\% | $\mathbf{2 4}$ | $\mathbf{8 . 9 9 \%}$ | $\mathbf{1 1 . 1 9 \%}$ | $\mathbf{1 9 . 0 9 \%}$ |
| Separate Settings | $\mathbf{1 2}$ | $\mathbf{4 . 4 9 \%}$ | $\mathbf{5 . 1 1 \%}$ | $5.34 \%$ |
| Other Settings | $\mathbf{0}$ | $\mathbf{0 . 0 0 \%}$ | $\mathbf{3 . 6 6 \%}$ | $\mathbf{5 . 4 2 \%}$ |

The source data for the statistics in this table were reported through the Student Information Repository System (SIRS) and verified in Verification Report 5. The counts are numbers of students reported in the least restrictive environment categories for school-age programs (ages 6-21) on October 4, 2017. The percentages represent the amount of time students with disabilities are in general-education classrooms, regardless of the amount and cost of special education services they receive. Rounding of percentage values may cause them to sum to a number slightly different from $100 \%$.

School-age Students with Disabilities Classification Rate

| 2017-18 School Year | This School <br> District | Similar District <br> Group | Total of All School <br> Districts in NY State |
| :--- | :---: | :---: | :---: |
| Special Ed Classification Rate | $\mathbf{1 1 . 0 1 \%}$ | $\mathbf{1 2 . 5 3 \%}$ | $\mathbf{1 5 . 2 6 \%}$ |

This rate is a ratio of the count of school-age students with disabilities (ages 4-21) to the total enrollment of all school-age students in the school district, including students who are parentally placed in nonpublic schools located in the school district. The numerator includes all school-age students for whom a district has Committee on Special Education (CSE) responsibility to ensure the provision of special education services. The denominator includes all school-age students who reside in the district. In the case of parentally placed students in nonpublic schools, it includes the number of students who attend the nonpublic schools located in the school district. Source data are drawn from the SIRS and from the Basic Education Data System (BEDS).

Similar District Group Description: Low Need/Resource Capacity

## MT PLEASANT CSD - NEW YORK STATE REPORT CARD [2017-18]

The New York State Report Card is an important part of the Board of Regents' effort to raise learning standards for all students. It provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students.

## 2018-19 ACCOUNTABILITY STATUS BASED ON 2017-18 DATA

## GOOD STANDING

EM INDICATOR LEVELS

| Subgroup | Composite <br> Performance | Growth | Composite Performance \& Growth Combined | English Language Proficiency (ELP) | Progress | Chronic Absenteeism |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 4 | 2 | 3 | 4 | 4 | 4 |
| American Indian or Alaska Native | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 3 | 4 | - | 3 | 4 |
| Black or African American | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 3 | 3 | 4 | 4 | 3 |
| Multiracial | 4 | - | 4 | - | - | - |
| White | 4 | 2 | 3 | - | 4 | 4 |
| English Language Learners | 3 | 4 | 4 | 4 | 2 | 1 |
| Students with Disabilities | 3 | 1 | 2 | - | 2 | 4 |
| Economically Disadvantaged | 4 | 2 | 3 | 4 | 3 | 2 |

EM COMPOSITE PERFORMANCE

| Subgroup | Level |
| :--- | :--- |
| All Students | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 4 |
| Black or African American | - |
| Hispanic or Latino | 3 |
| Multiracial | 4 |
| White | 4 |
| English Language Learners | 3 |
| Students with Disabilities | 3 |
| Economically Disadvantaged | 4 |

EM CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 687 | 147.8 | 4 |
|  | Math | 703 | 179.2 | 4 |
|  | Science | 298 | 219.3 | 4 |
|  | Combined | 1,688 | 173.5 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 40 | 177.5 | 4 |
|  | Math | 40 | 212.5 | 4 |
|  | Science | 33 | 237.9 | 4 |
|  | Combined | 113 | 207.5 | 4 |
| Black or African American | ELA | 10 | 155 | - |
|  | Math | 10 | 150 | - |
|  | Science | 4 | - | - |
|  | Combined | 24 | - | - |
| Hispanic or Latino | ELA | 97 | 127.8 | 2 |
|  | Math | 95 | 133.2 | 2 |
|  | Science | 33 | 187.9 | 2 |
|  | Combined | 225 | 138.9 | 2 |
| Multiracial | ELA | 13 | 142.3 | 4 |
|  | Math | 13 | 196.2 | 4 |
|  | Science | 6 | 225 | 4 |
|  | Combined | 32 | 179.7 | 4 |
| White | ELA | 538 | 149.1 | 4 |
|  | Math | 556 | 184.4 | 4 |
|  | Science | 244 | 221.3 | 4 |
|  | Combined | 1,338 | 176.9 | 4 |
| English Language Learners | ELA | 47 | 89.4 | 3 |
|  | Math | 50 | 91 | 3 |
|  | Science | 10 | 145 | 3 |
|  | Combined | 107 | 95.3 | 3 |
| Students with Disabilities | ELA | 96 | 62.5 | 3 |
|  | Math | 95 | 79.5 | 3 |
|  | Science | 49 | 151 | 3 |
|  | Combined | 240 | 87.3 | 3 |
| Economically Disadvantaged | ELA | 55 | 116.4 | 4 |
|  | Math | 54 | 121.3 | 4 |
|  | Science | 39 | 191 | 4 |
|  | Combined | 148 | 137.8 | 4 |

EM WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 829 | 122.5 | 4 |
|  | Math | 830 | 151.8 | 4 |
|  | Science | 298 | 219.3 | 4 |
|  | Combined | 830 | 149.7 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 41 | 173.2 | 4 |
|  | Math | 41 | 207.3 | 4 |
|  | Science | 33 | 237.9 | 4 |
|  | Combined | 41 | 203.9 | 4 |
| Black or African American | ELA | 10 | 155 | - |
|  | Math | 10 | 150 | - |
|  | Science | 4 | - | - |
|  | Combined | 10 | - | - |
| Hispanic or Latino | ELA | 103 | 120.4 | 3 |
|  | Math | 103 | 122.8 | 3 |
|  | Science | 33 | 187.9 | 3 |
|  | Combined | 103 | 130.8 | 3 |
| Multiracial | ELA | 14 | 132.1 | 4 |
|  | Math | 14 | 182.1 | 4 |
|  | Science | 6 | 225 | 4 |
|  | Combined | 14 | 169.1 | 4 |
| White | ELA | 674 | 119 | 4 |
|  | Math | 675 | 151.9 | 4 |
|  | Science | 244 | 221.3 | 4 |
|  | Combined | 675 | 148.6 | 4 |
| English Language Learners | ELA | 56 | 75 | 3 |
|  | Math | 60 | 75.8 | 3 |
|  | Science | 12 | 120.8 | 3 |
|  | Combined | 60 | 79.7 | 3 |
| Students with Disabilities | ELA | 137 | 43.8 | 3 |
|  | Math | 137 | 55.1 | 3 |
|  | Science | 51 | 145.1 | 3 |
|  | Combined | 137 | 64.5 | 3 |
| Economically Disadvantaged | ELA | 65 | 98.5 | 4 |
|  | Math | 65 | 100.8 | 4 |
|  | Science | 40 | 186.3 | 4 |
|  | Combined | 65 | 120 | 4 |

EM GROWTH (2015-16, 2016-17, AND 2017-18)

| Subgroup | Sum Of SGPs | Number Of SGPs | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 122,437 | 2,501 | 49 | 2 |
| American Indian or Alaska Native | - | 0 | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 9,587 | 183 | 52.4 | 3 |
| Black or African American | - | 16 | - | - |
| Hispanic or Latino | 16,258 | 323 | 50.3 | 3 |
| Multiracial | - | 23 | - | - |
| White | 94,417 | 1,956 | 48.3 | 2 |
| English Language Learners | 3,130 | 52 | 60.2 | 4 |
| Students with Disabilities | 13,161 | 301 | 43.7 | 1 |
| Economically Disadvantaged | 10,290 | 211 | 48.8 | 2 |

EM COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup |  |
| :--- | :--- |
| All Students | Level |
| Asian or Native Hawaiian/Other Pacific Islander | 3 |
| Hispanic or Latino | 4 |
| Multiracial | 4 |
| White | 3 |
| English Language Learners | 4 |
| Students with Disabilities | 4 |
| Economically Disadvantaged | 4 |

EMELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 44 | 45\% | 57\% | 1.3 | 4 |
| American Indian or Alaska Native | 0 | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 8 | - | - | - | - |
| Black or African American | 0 | - | - | - | - |
| Hispanic or Latino | 32 | 43\% | 63\% | 1.5 | 4 |
| Multiracial | 0 | - | - | - | - |
| White | 4 | - | - | - | - |
| English Language Learners | 44 | 45\% | 57\% | 1.3 | 4 |
| Students with Disabilities | 14 | - | - | - | - |
| Economically Disadvantaged | 30 | 44\% | 67\% | 1.5 | 4 |

EM PROGRESS

| Subgroup | Subject | Baseline | Cohort | Index | District MIP | State MIP | Long-Term Goal | Exceed LongTerm Goal | End <br> Goal | Level | Average Of Levels |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 104.3 | 829 | 122.5 | 108.1\% | 100.7\% | 117.3 | 158.7 | 200 | 4 | 4 |
|  | Math | 130.5 | 830 | 151.8 | 133.3\% | 103.3\% | 119.4 | 159.7 | 200 | 4 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 173.9 | 41 | 173.2 | 174.9\% | 155.1\% | 162.6 | 181.3 | 200 | 3 | 3 |
|  | Math | 201.1 | 41 | 207.3 | 200\% | 173\% | 177.5 | 188.8 | 200 | 4 | 3 |
| Black or African American | ELA | - | 10 | - | - | - | - | - | - | - | - |
|  | Math | - | 10 | - | - | - | - | - | - | - | - |
| Hispanic or Latino | ELA | 84.8 | 103 | 120.4 | 89.4\% | 90.8\% | 109 | 154.5 | 200 | 4 | 4 |
|  | Math | 97.7 | 103 | 122.8 | 101.8\% | 87\% | 105.8 | 152.9 | 200 | 4 | 4 |
| Multiracial | ELA | - | 14 | - | - | - | - | - | - | - | - |
|  | Math | - | 14 | - | - | - | - | - | - | - | - |
| White | ELA | 102.3 | 674 | 119 | 106.2\% | 98\% | 115 | 157.5 | 200 | 4 | 4 |
|  | Math | 130.6 | 675 | 151.9 | 133.4\% | 106.3\% | 121.9 | 161 | 200 | 4 | 4 |
| English Language Learners | ELA | 15.6 | 56 | 75 | 23\% | 60.8\% | 84 | 142 | 200 | 3 | 2 |
|  | Math | 27.1 | 60 | 75.8 | 34\% | 77.9\% | 98.2 | 149.1 | 200 | 2 | 2 |
| Students with Disabilities | ELA | 39.4 | 137 | 43.8 | 45.8\% | 54.4\% | 78.6 | 139.3 | 200 | 1 | 2 |
|  | Math | 45.4 | 137 | 55.1 | 51.6\% | 54.4\% | 78.6 | 139.3 | 200 | 3 | 2 |
| Economically Disadvantaged | ELA | 64.6 | 65 | 98.5 | 70\% | 90.7\% | 108.9 | 154.5 | 200 | 3 | 3 |
|  | Math | 84.9 | 65 | 100.8 | 89.5\% | 89.4\% | 107.8 | 153.9 | 200 | 3 | 3 |

EM CHRONIC ABSENTEEISM

| Subgroup | Baseline | Expected Attendance Days | Students Chronically Absent | Chronic Absenteeism Rate | District <br> MIP | State MIP | Long- <br> Term <br> Goal | Exceed LongTerm Goal | End <br> Goal | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 7.5 | 1,216 | 92 | 7.6\% | 7.4\% | 15\% | 13.3\% | 9.2\% | 5\% | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 6.1 | 65 | 2 | 3.1\% | 6.1\% | 8.3\% | 7.7\% | 6.4\% | 5\% | 4 |
| Black or African American | - | 16 | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 10.1 | 175 | 21 | 12\% | 9.9\% | 20.4\% | 17.8\% | 11.4\% | 5\% | 3 |
| Multiracial | - | 23 | - | - | - | - | - | - | - | - |
| White | 7.2 | 952 | 66 | 6.9\% | 7.1\% | 10.7\% | 9.7\% | 7.4\% | 5\% | 4 |
| English Language Learners | 15.9 | 51 | 10 | 19.6\% | 15.5\% | 18.1\% | 15.9\% | 10.5\% | 5\% | 1 |
| Students with Disabilities | 11.9 | 178 | 14 | 7.9\% | 11.6\% | 22.2\% | 19.3\% | 12.2\% | 5\% | 4 |
| Economically Disadvantaged | 18.3 | 96 | 18 | 18.8\% | 17.8\% | 20.5\% | 17.9\% | 11.5\% | 5\% | 2 |

EM ELA PARTICIPATION RATE

| Subgroup | Tested 95\% | Enrollment | Participation Rate |
| :---: | :---: | :---: | :---: |
| All Students | $x$ | 1,797 | 74.5\% |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | $\checkmark$ | 89 | 95.5\% |
| Black or African American | - | 6 | - |
| Hispanic or Latino | $x$ | 225 | 85.3\% |
| Multiracial | - | 8 | - |
| White | $x$ | 1,457 | 71.2\% |
| English Language Learners | - | 28 | - |
| Students with Disabilities | $x$ | 294 | 64\% |
| Economically Disadvantaged | $x$ | 147 | 78.2\% |

EM MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% | Enrollment | Participation Rate |
| :---: | :---: | :---: | :---: |
| All Students | $x$ | 1,804 | 77.7\% |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | $\checkmark$ | 91 | 95.6\% |
| Black or African American | - | 6 | - |
| Hispanic or Latino | $x$ | 229 | 85.2\% |
| Multiracial | - | 8 | - |
| White | $x$ | 1,458 | 75.2\% |
| English Language Learners | - | 29 | - |
| Students with Disabilities | $x$ | 295 | 62\% |
| Economically Disadvantaged | $x$ | 149 | 77.2\% |

RECENTLY ARRIVED ELLS TAKING NYSESLAT IN LIEU OF NYSTP ELA

| Grade |  |
| :--- | :--- |
| Grade 4 | 1 |
| Grade 5 | 1 |
| Grade 7 | 0 |
| Grade 8 | 2 |

## HS INDICATOR LEVELS

| Subgroup | Composite Performance | Graduation Rate | Composite Performance \& Graduation Rate | English Language <br> Proficiency (ELP) | Progress | Chronic <br> Absenteeism | College, Career, \& Civic Readiness (CCCR) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 3 | 4 | 4 | - | 3 | 4 | 3 |
| American Indian or Alaska Native | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 3 | 4 | - | - | - | - |
| Black or African American | - | - | - | - | - | - | - |
| Hispanic or Latino | 2 | 4 | 3 | - | - | 3 | 3 |
| Multiracial | - | - | - | - | - | - | - |
| White | 3 | 4 | 4 | - | 3 | 4 | 2 |
| English Language Learners | - | - | - | - | - | - | - |
| Students with Disabilities | 4 | 4 | 4 | - | 2 | 4 | 3 |
| Economically Disadvantaged | 2 | 4 | 3 | - | - | 1 | - |

HS COMPOSITE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 155 | 211.9 | 190.8 | 3 |
|  | Math | 155 | 133.2 | 190.8 | 3 |
|  | Science | 155 | 226.8 | 190.8 | 3 |
|  | Social Studies | 155 | 228.4 | 190.8 | 3 |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 16 | 221.9 | 221.2 | 4 |
|  | Math | 16 | 196.9 | 221.2 | 4 |
|  | Science | 16 | 246.9 | 221.2 | 4 |
|  | Social Studies | 16 | 240.6 | 221.2 | 4 |
| Black or African American | ELA | 5 | 170 | - | - |
|  | Math | 5 | 80 | - | - |
|  | Science | 5 | 200 | - | - |
|  | Social Studies | 5 | 210 | - | - |
| Hispanic or Latino | ELA | 27 | 166.7 | 161.3 | 2 |
|  | Math | 27 | 116.7 | 161.3 | 2 |
|  | Science | 27 | 198.1 | 161.3 | 2 |
|  | Social Studies | 27 | 205.6 | 161.3 | 2 |
| Multiracial | ELA | 1 | - | - | - |
|  | Math | 1 | - | - | - |
|  | Science | 1 | - | - | - |
|  | Social Studies | 1 | - | - | - |
| White | ELA | 134 | 218.7 | 195.6 | 3 |
|  | Math | 134 | 137.7 | 195.6 | 3 |
|  | Science | 134 | 229.9 | 195.6 | 3 |
|  | Social Studies | 134 | 231.7 | 195.6 | 3 |
| English Language Learners | ELA | 1 | - | - | - |
|  | Math | 1 | - | - | - |
|  | Science | 1 | - | - | - |
|  | Social Studies | 1 | - | - | - |
| Students with Disabilities | ELA | 58 | 145.7 | 137.3 | 4 |
|  | Math | 58 | 75 | 137.3 | 4 |
|  | Science | 58 | 187.1 | 137.3 | 4 |
|  | Social Studies | 58 | 199.1 | 137.3 | 4 |
| Economically Disadvantaged | ELA | 19 | 168.4 | 151.5 | 2 |
|  | Math | 19 | 89.5 | 151.5 | 2 |
|  | Science | 19 | 189.5 | 151.5 | 2 |
|  | Social Studies | 19 | 210.5 | 151.5 | 2 |

HS GRADUATION RATE

| Subgroup | Cohort | Baseline | Number In Cohort | Grad <br> Rate | District MIP | State MIP | LongTerm Goal | Exceed LongTerm Goal | $\begin{aligned} & \text { End } \\ & \text { Goal } \end{aligned}$ | Level By Cohort | Level By <br> Subgroup |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 4-Year | 95.5\% | 148 | 96.6\% | 95\% | 82.3\% | 84.4\% | 89.7\% | 95\% | 4 | 4 |
|  | 5-Year | 97.3\% | 153 | 96.7\% | 96\% | 84.5\% | 86.4\% | 91.2\% | 96\% | 4 | 4 |
|  | 6-Year | 98.7\% | 147 | 97.3\% | 97\% | 84.6\% | 86.7\% | 91.9\% | 97\% | 4 | 4 |
| American Indian or Alaska Native | 4-Year | - | 0 | - | - | - | - | - | - | - | - |
|  | 5-Year | - | 0 | - | - | - | - | - | - | - | - |
|  | 6-Year | - | 0 | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 4-Year | 82.4\% | 19 | 84.2\% | 82.9\% | 88\% | 89.2\% | 92.1\% | 95\% | 2 | 3 |
|  | 5-Year | 100\% | 17 | 94.1\% | 96\% | 89.9\% | 90.9\% | 93.5\% | 96\% | 4 | 3 |
|  | 6-Year | 100\% | 15 | 100\% | 97\% | 89.4\% | 90.7\% | 93.9\% | 97\% | 4 | 3 |
| Black or African American | 4-Year | - | 5 | - | - | - | - | - | - | - | - |
|  | 5-Year | - | 3 | - | - | - | - | - | - | - | - |
|  | 6-Year | - | 4 | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4-Year | 100\% | 31 | 100\% | 95\% | 72.2\% | 76\% | 85.5\% | 95\% | 4 | 4 |
|  | 5-Year | 100\% | 24 | 100\% | 96\% | 74.8\% | 78.3\% | 87.2\% | 96\% | 4 | 4 |
|  | 6-Year | 100\% | 21 | 100\% | 97\% | 75.2\% | 78.8\% | 87.9\% | 97\% | 4 | 4 |
| Multiracial | 4-Year | - | 0 | - | - | - | - | - | - | - | - |
|  | 5-Year | - | 0 | - | - | - | - | - | - | - | - |
|  | 6-Year | - | 0 | - | - | - | - | - | - | - | - |
| White | 4-Year | 96.1\% | 118 | 96.6\% | 95\% | 90\% | 90.8\% | 92.9\% | 95\% | 4 | 4 |
|  | 5-Year | 96.9\% | 128 | 96.9\% | 96\% | 91.3\% | 92.1\% | 94.1\% | 96\% | 4 | 4 |
|  | 6-Year | 98.4\% | 128 | 96.9\% | 97\% | 91\% | 92\% | 94.5\% | 97\% | 4 | 4 |
| English Language Learners | 4-Year | - | 0 | - | - | - | - | - | - | - | - |
|  | 5-Year | - | 3 | - | - | - | - | - | - | - | - |
|  | 6-Year | - | 1 | - | - | - | - | - | - | - | - |
| Students with Disabilities | 4-Year | 79.2\% | 30 | 86.7\% | 79.8\% | 58.2\% | 64.4\% | 79.7\% | 95\% | 4 | 4 |
|  | 5-Year | 90.9\% | 51 | 86.3\% | 91.1\% | 61.6\% | 67.4\% | 81.7\% | 96\% | 4 | 4 |
|  | 6-Year | 96.9\% | 55 | 90.9\% | 96.9\% | 59.9\% | 66.1\% | 81.6\% | 97\% | 4 | 4 |
| Economically Disadvantaged | 4-Year | 79.3\% | 29 | 89.7\% | 79.9\% | 76.1\% | 79.2\% | 87.1\% | 95\% | 4 | 4 |
|  | 5-Year | 95.8\% | 28 | 89.3\% | 95.8\% | 79.7\% | 82.4\% | 89.2\% | 96\% | 4 | 4 |
|  | 6-Year | 100\% | 24 | 95.8\% | 97\% | 80\% | 82.8\% | 89.9\% | 97\% | 4 | 4 |

HS COMPOSITE PERFORMANCE \& GRADUATION RATE COMBINED

| Subgroup |  |
| :--- | :---: |
| All Students |  |
| Asian or Native Hawaiian/Other Pacific Islander | 4 |
| Hispanic or Latino | 4 |
| White | 4 |
| Students with Disabilities | 4 |
| Economically Disadvantaged | 4 |

HS ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio |
| :--- | :--- | :--- | :--- | :--- | :--- |
| All Students | 5 | - | - | - |
| American Indian or Alaska Native | 0 | - | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - |
| Black or African American | 0 | - | - | - |
| Hispanic or Latino | 4 | - | - | - |
| Multiracial | 0 | - | - | - |
| White | 0 | - | - | - |
| English Language Learners | 5 | - | - | - |
| Students with Disabilities | 1 | - | - | - |
| Economically Disadvantaged | 2 | - | - |  |

HS PROGRESS

| Subgroup | Subject | Baseline | Cohort | Index | District MIP | State MIP | Long-Term Goal | Exceed LongTerm Goal | End <br> Goal | Level | Average Of Levels |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 217 | 155 | 211.9 | 215\% | 189.4\% | 193.6 | 204.3 | 215 | 4 | 3 |
|  | Math | 162.8 | 155 | 133.2 | 164.3\% | 149.1\% | 157.6 | 178.8 | 200 | 2* | 3* |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | - | 16 | - | - | - | - | - | - | - | - |
|  | Math | - | 16 | - | - | - | - | - | - | - | - |
| Black or African American | ELA | - | 5 | - | - | - | - | - | - | - | - |
|  | Math | - | 5 | - | - | - | - | - | - | - | - |
| Hispanic or Latino | ELA | - | 27 | - | - | - | - | - | - | - | - |
|  | Math | - | 27 | - | - | - | - | - | - | - | - |
| Multiracial | ELA | - | 1 | - | - | - | - | - | - | - | - |
|  | Math | - | 1 | - | - | - | - | - | - | - | - |
| White | ELA | 221.1 | 134 | 218.7 | 215\% | 207.8\% | 209 | 212 | 215 | 4 | 3 |
|  | Math | 161.6 | 134 | 137.7 | 163.1\% | 166.4\% | 172 | 186 | 200 | 2* | 3* |
| English Language Learners | ELA | - | 1 | - | - | - | - | - | - | - | - |
|  | Math | - | 1 | - | - | - | - | - | - | - | - |
| Students with Disabilities | ELA | 143.3 | 58 | 145.7 | 146.2\% | 116.3\% | 132.8 | 173.9 | 215 | 3 | 2 |
|  | Math | 85 | 58 | 75 | 89.6\% | 86\% | 105 | 152.5 | 200 | 2* | 2 |
| Economically Disadvantaged | ELA | - | 19 | - | - | - | - | - | - | - | - |
|  | Math | - | 19 | - | - | - | - | - | - | - | - |

*Although this subgroup did not meet a MIP in Math, it has been assigned a Level 2 for math because the subgroup met or exceeded a minimum Index established by the Commissioner.

HS CHRONIC ABSENTEEISM

| Subgroup | Baseline | Expected Attendance Days | Students Chronically Absent | Chronic Absenteeism Rate | District MIP | State MIP | Long- <br> Term <br> Goal | Exceed LongTerm Goal | End <br> Goal | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 12.5 | 562 | 67 | 11.9\% | 12.2\% | 23.4\% | 20.4\% | 12.7\% | 5\% | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | - | 42 | - | - | - | - | - | - | - | - |
| Black or African American | - | 13 | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 18 | 64 | 16 | 25\% | 17.5\% | 32.8\% | 28.2\% | 16.6\% | 5\% | 3 |
| Multiracial | - | 7 | - | - | - | - | - | - | - | - |
| White | 12 | 468 | 49 | 10.5\% | 11.7\% | 16.1\% | 14.3\% | 9.7\% | 5\% | 4 |
| English Language Learners | - | 21 | - | - | - | - | - | - | - | - |
| Students with Disabilities | 18.3 | 86 | 11 | 12.8\% | 17.8\% | 34\% | 29.2\% | 17.1\% | 5\% | 4 |
| Economically Disadvantaged | 25 | 32 | 11 | 34.4\% | 24.2\% | 31.3\% | 26.9\% | 16\% | 5\% | 1 |

## CCCR LEVELS

| Subgroup | Baseline | Index | District MIP | State MIP | Long-Term Goal | Exceed Long-Term Goal | End Goal | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 136.1 | 136.7 | 137.7 | 128.2 | 136 | 155.5 | 175 | 3 |
| Asian or Native Hawaiian/Other Pacific Islander | - | - | - | - | - | - | - | - |
| Black or African American | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 132.3 | 125 | 134 | 101.4 | 113.6 | 144.3 | 175 | 3 |
| Multiracial | - | - | - | - | - | - | - | - |
| White | 134.7 | 139 | 136.3 | 148.6 | 153 | 164 | 175 | 2 |
| English Language Learners | - | - | - | - | - | - | - | - |
| Students with Disabilities | 101.7 | 100 | 104.6 | 72.2 | 89.3 | 132.2 | 175 | 3 |
| Economically Disadvantaged | - | - | - | - | - | - | - | - |

## CCCR COUNTS

| Subgroup | Cohort Count | Annual Biliteracy | 2.0 Weight | 1.5 Weight | 1.0 Weight | 0.5 Weight |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 158 | 0 | 25 | 77 | 50 | 1 |
| Asian or Native Hawaiian/Other Pacific Islander | 16 | 0 | - | - | - | - |
| Black or African American | 5 | 0 | - | - | - | - |
| Hispanic or Latino | 30 | 0 | 4 | 11 | 13 | 0 |
| Multiracial | 1 | 0 | - | - | - | - |
| White | 136 | 0 | 23 | 67 | 42 | 1 |
| English Language Learners | 1 | 0 | - | - | - | - |
| Students with Disabilities | 57 | 0 | 5 | 5 | 39 | 1 |
| Economically Disadvantaged | 19 | 0 | - | - | - | - |

HS ELA PARTICIPATION RATE

| Subgroup | Tested 95\% | 12th Grade Enrollment | Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 156 | $100 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | - |  |
| Black or African American | - | - | - |
| Hispanic or Latino | - | 1 | - |
| Multiracial | - | 1 | $-100 \%$ |
| White | - | 134 | - |
| English Language Learners | - | 1 | - |
| Students with Disabilities | - | 25 | - |
| Economically Disadvantaged | - | - |  |

HS MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% | 12th Grade Enrollment | Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 156 | $99.4 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | - |  |
| Black or African American | - | - | - |
| Hispanic or Latino | - | - | - |
| Multiracial | - | 11 | - |
| White | - | 134 | - |
| English Language Learners | - | 1 | - |
| Students with Disabilities | - | - | - |
| Economically Disadvantaged | 25 | - |  |

STAFF QUALIFICATIONS (2017-18)

|  | INEXPERIENCED TEACHERS |  | INEXPERIENCED PRINCIPALS |  | TEACHERS TEACHING OUT OF THEIR SUBJECT/FIELD OF CERTIFICATION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \% | \# | \% | \# | \% |
| THIS DISTRICT | 9 | 5\% | 2 | 50\% | 1 | 1\% |
| STATEWIDE | 31,189 | 16\% | 1,840 | 37\% | 17,189 | 8\% |
| STATEWIDE HIGH-POVERTY <br> SCHOOLS | 11,145 | 26\% | 480 | 43\% | 8,126 | 18\% |
| STATEWIDE LOW-POVERTY SCHOOLS | 5,839 | 9\% | 281 | 23\% | 729 | 1\% |

2017-18 Grades 3-8 ELA and Math results cannot be compared to those from previous years, as these tests were redesigned in 2017-18.

GRADES 3-8 ENGLISH LANGUAGE ARTS SUMMARY RESULTS (2017-18)


GRADE 3 ELA RESULTS


Percentage Scoring at Levels
MEAN SCORE: 602

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 11 | 124 | 10 | 8\% | 51 | 41\% | 58 | 47\% | 5 | 4\% | 63 | 51\% |
| General Education | 9 | 107 | 5 | 5\% | 41 | 38\% | 56 | 52\% | 5 | 5\% | 61 | 57\% |
| Students with Disabilities | 2 | 17 | 5 | 29\% | 10 | 59\% | 2 | 12\% | 0 | 0\% | 2 | 12\% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 4 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 0 | 24 | 4 | 17\% | 11 | 46\% | 9 | 38\% | 0 | 0\% | 9 | 38\% |
| White | 10 | 94 | 6 | 6\% | 38 | 40\% | 45 | 48\% | 5 | 5\% | 50 | 53\% |
| Multiracial | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 1 | 6 | 0 | 0\% | 2 | 33\% | 4 | 67\% | 0 | 0\% | 4 | 67\% |
| Female | 5 | 54 | 2 | 4\% | 13 | 24\% | 34 | 63\% | 5 | 9\% | 39 | 72\% |
| Male | 6 | 70 | 8 | 11\% | 38 | 54\% | 24 | 34\% | 0 | 0\% | 24 | 34\% |
| English Language Learners | 1 | 8 | 1 | 13\% | 6 | 75\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| Non-English Language Learners | 10 | 116 | 9 | 8\% | 45 | 39\% | 57 | 49\% | 5 | 4\% | 62 | 53\% |
| Economically Disadvantaged | 0 | 13 | 2 | 15\% | 6 | 46\% | 5 | 38\% | 0 | 0\% | 5 | 38\% |
| Not Economically Disadvantaged | 11 | 111 | 8 | 7\% | 45 | 41\% | 53 | 48\% | 5 | 5\% | 58 | 52\% |
| Not Migrant | 11 | 124 | 10 | 8\% | 51 | 41\% | 58 | 47\% | 5 | 4\% | 63 | 51\% |
| Not Homeless | 11 | 124 | 10 | 8\% | 51 | 41\% | 58 | 47\% | 5 | 4\% | 63 | 51\% |
| Not in Foster Care | 11 | 124 | 10 | 8\% | 51 | 41\% | 58 | 47\% | 5 | 4\% | 63 | 51\% |
| Parent Not in Armed Forces | 11 | 124 | 10 | 8\% | 51 | 41\% | 58 | 47\% | 5 | 4\% | 63 | 51\% |

GRADE 4 ELA RESULTS


Percentage Scoring at Levels
MEAN SCORE: 610

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 15 | 137 | 8 | 6\% | 36 | 26\% | 54 | 39\% | 39 | 28\% | 93 | 68\% |
| General Education | 12 | 123 | 3 | 2\% | 30 | 24\% | 51 | 41\% | 39 | 32\% | 90 | 73\% |
| Students with Disabilities | 3 | 14 | 5 | 36\% | 6 | 43\% | 3 | 21\% | 0 | 0\% | 3 | 21\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 7 | 0 | 0\% | 1 | 14\% | 2 | 29\% | 4 | 57\% | 6 | 86\% |
| Black or African American | - | 2 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 0 | 21 | 5 | 24\% | 3 | 14\% | 9 | 43\% | 4 | 19\% | 13 | 62\% |
| White | 15 | 104 | 3 | 3\% | 31 | 30\% | 41 | 39\% | 29 | 28\% | 70 | 67\% |
| Multiracial | - | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 0 | 5 | 0 | 0\% | 1 | 20\% | 2 | 40\% | 2 | 40\% | 4 | 80\% |
| Female | 7 | 64 | 3 | 5\% | 15 | 23\% | 24 | 38\% | 22 | 34\% | 46 | 72\% |
| Male | 8 | 73 | 5 | 7\% | 21 | 29\% | 30 | 41\% | 17 | 23\% | 47 | 64\% |
| English Language Learners | 1 | 6 | 4 | 67\% | 2 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 14 | 131 | 4 | 3\% | 34 | 26\% | 54 | 41\% | 39 | 30\% | 93 | 71\% |
| Economically Disadvantaged | 0 | 11 | 4 | 36\% | 3 | 27\% | 4 | 36\% | 0 | 0\% | 4 | 36\% |
| Not Economically Disadvantaged | 15 | 126 | 4 | 3\% | 33 | 26\% | 50 | 40\% | 39 | 31\% | 89 | 71\% |
| Not Migrant | 15 | 137 | 8 | 6\% | 36 | 26\% | 54 | 39\% | 39 | 28\% | 93 | 68\% |
| Not Homeless | 15 | 137 | 8 | 6\% | 36 | 26\% | 54 | 39\% | 39 | 28\% | 93 | 68\% |
| Not in Foster Care | 15 | 137 | 8 | 6\% | 36 | 26\% | 54 | 39\% | 39 | 28\% | 93 | 68\% |
| Parent Not in Armed Forces | 15 | 137 | 8 | 6\% | 36 | 26\% | 54 | 39\% | 39 | 28\% | 93 | 68\% |

GRADE 5 ELA RESULTS


Percentage Scoring at Levels
MEAN SCORE: 601

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 24 | 129 | 35 | 27\% | 53 | 41\% | 24 | 19\% | 17 | 13\% | 41 | 32\% |
| General Education | 16 | 107 | 17 | 16\% | 50 | 47\% | 24 | 22\% | 16 | 15\% | 40 | 37\% |
| Students with Disabilities | 8 | 22 | 18 | 82\% | 3 | 14\% | 0 | 0\% | 1 | 5\% | 1 | 5\% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 12 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 2 | 12 | 4 | 33\% | 5 | 42\% | 3 | 25\% | 0 | 0\% | 3 | 25\% |
| White | 21 | 104 | 28 | 27\% | 43 | 41\% | 18 | 17\% | 15 | 14\% | 33 | 32\% |
| Multiracial | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 1 | 13 | 3 | 23\% | 5 | 38\% | 3 | 23\% | 2 | 15\% | 5 | 38\% |
| Female | 8 | 68 | 11 | 16\% | 33 | 49\% | 14 | 21\% | 10 | 15\% | 24 | 35\% |
| Male | 16 | 61 | 24 | 39\% | 20 | 33\% | 10 | 16\% | 7 | 11\% | 17 | 28\% |
| English Language Learners | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | - | 128 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 5 | 7 | 4 | 57\% | 1 | 14\% | 2 | 29\% | 0 | 0\% | 2 | 29\% |
| Not Economically Disadvantaged | 19 | 122 | 31 | 25\% | 52 | 43\% | 22 | 18\% | 17 | 14\% | 39 | 32\% |
| Not Migrant | 24 | 129 | 35 | 27\% | 53 | 41\% | 24 | 19\% | 17 | 13\% | 41 | 32\% |
| Homeless | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | - | 128 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 24 | 129 | 35 | 27\% | 53 | 41\% | 24 | 19\% | 17 | 13\% | 41 | 32\% |
| Parent Not in Armed Forces | 24 | 129 | 35 | 27\% | 53 | 41\% | 24 | 19\% | 17 | 13\% | 41 | 32\% |

GRADE 6 ELA RESULTS


Percentage Scoring at Levels
MEAN SCORE: 606

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 31 | 94 | 13 | 14\% | 25 | 27\% | 22 | 23\% | 34 | 36\% | 56 | 60\% |
| General Education | 23 | 82 | 6 | 7\% | 23 | 28\% | 20 | 24\% | 33 | 40\% | 53 | 65\% |
| Students with Disabilities | 8 | 12 | 7 | 58\% | 2 | 17\% | 2 | 17\% | 1 | 8\% | 3 | 25\% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 6 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 15 | 3 | 20\% | 6 | 40\% | 2 | 13\% | 4 | 27\% | 6 | 40\% |
| White | 29 | 71 | 10 | 14\% | 16 | 23\% | 16 | 23\% | 29 | 41\% | 45 | 63\% |
| Multiracial | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 1 | 8 | 0 | 0\% | 3 | 38\% | 4 | 50\% | 1 | 13\% | 5 | 63\% |
| Female | 11 | 44 | 3 | 7\% | 11 | 25\% | 11 | 25\% | 19 | 43\% | 30 | 68\% |
| Male | 20 | 50 | 10 | 20\% | 14 | 28\% | 11 | 22\% | 15 | 30\% | 26 | 52\% |
| English Language Learners | 0 | 5 | 2 | 40\% | 3 | 60\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 31 | 89 | 11 | 12\% | 22 | 25\% | 22 | 25\% | 34 | 38\% | 56 | 63\% |
| Economically Disadvantaged | 2 | 10 | 2 | 20\% | 4 | 40\% | 2 | 20\% | 2 | 20\% | 4 | 40\% |
| Not Economically Disadvantaged | 29 | 84 | 11 | 13\% | 21 | 25\% | 20 | 24\% | 32 | 38\% | 52 | 62\% |
| Not Migrant | 31 | 94 | 13 | 14\% | 25 | 27\% | 22 | 23\% | 34 | 36\% | 56 | 60\% |
| Not Homeless | 31 | 94 | 13 | 14\% | 25 | 27\% | 22 | 23\% | 34 | 36\% | 56 | 60\% |
| Not in Foster Care | 31 | 94 | 13 | 14\% | 25 | 27\% | 22 | 23\% | 34 | 36\% | 56 | 60\% |
| Parent Not in Armed Forces | 31 | 94 | 13 | 14\% | 25 | 27\% | 22 | 23\% | 34 | 36\% | 56 | 60\% |

GRADE 7 ELA RESULTS


Percentage Scoring at Levels
MEAN SCORE: 605

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 60 | 102 | 14 | 14\% | 37 | 36\% | 40 | 39\% | 11 | 11\% | 51 | 50\% |
| General Education | 49 | 90 | 4 | 4\% | 37 | 41\% | 39 | 43\% | 10 | 11\% | 49 | 54\% |
| Students with Disabilities | 11 | 12 | 10 | 83\% | 0 | 0\% | 1 | 8\% | 1 | 8\% | 2 | 17\% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 5 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 8 | 16 | 2 | 13\% | 7 | 44\% | 6 | 38\% | 1 | 6\% | 7 | 44\% |
| White | 51 | 80 | 12 | 15\% | 30 | 38\% | 29 | 36\% | 9 | 11\% | 38 | 48\% |
| Small Group Total | 0 | 6 | 0 | 0\% | 0 | 0\% | 5 | 83\% | 1 | 17\% | 6 | 100\% |
| Female | 28 | 49 | 1 | 2\% | 19 | 39\% | 22 | 45\% | 7 | 14\% | 29 | 59\% |
| Male | 32 | 53 | 13 | 25\% | 18 | 34\% | 18 | 34\% | 4 | 8\% | 22 | 42\% |
| Non-English Language Learners | 59 | 102 | 14 | 14\% | 37 | 36\% | 40 | 39\% | 11 | 11\% | 51 | 50\% |
| Economically Disadvantaged | 5 | 8 | 1 | 13\% | 1 | 13\% | 4 | 50\% | 2 | 25\% | 6 | 75\% |
| Not Economically Disadvantaged | 55 | 94 | 13 | 14\% | 36 | 38\% | 36 | 38\% | 9 | 10\% | 45 | 48\% |
| Not Migrant | 60 | 102 | 14 | 14\% | 37 | 36\% | 40 | 39\% | 11 | 11\% | 51 | 50\% |
| Not Homeless | 60 | 102 | 14 | 14\% | 37 | 36\% | 40 | 39\% | 11 | 11\% | 51 | 50\% |
| Not in Foster Care | 60 | 102 | 14 | 14\% | 37 | 36\% | 40 | 39\% | 11 | 11\% | 51 | 50\% |
| Parent Not in Armed Forces | 60 | 102 | 14 | 14\% | 37 | 36\% | 40 | 39\% | 11 | 11\% | 51 | 50\% |

GRADE 8 ELA RESULTS


Percentage Scoring at Levels
MEAN SCORE: 599

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 52 | 109 | 17 | 16\% | 38 | 35\% | 31 | 28\% | 23 | 21\% | 54 | 50\% |
| General Education | 35 | 89 | 8 | 9\% | 29 | 33\% | 30 | 34\% | 22 | 25\% | 52 | 58\% |
| Students with Disabilities | 17 | 20 | 9 | 45\% | 9 | 45\% | 1 | 5\% | 1 | 5\% | 2 | 10\% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 7 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | 12 | 3 | 25\% | 6 | 50\% | 2 | 17\% | 1 | 8\% | 3 | 25\% |
| White | 49 | 88 | 13 | 15\% | 29 | 33\% | 27 | 31\% | 19 | 22\% | 46 | 52\% |
| Multiracial | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 0 | 9 | 1 | 11\% | 3 | 33\% | 2 | 22\% | 3 | 33\% | 5 | 56\% |
| Female | 33 | 41 | 1 | 2\% | 9 | 22\% | 18 | 44\% | 13 | 32\% | 31 | 76\% |
| Male | 19 | 68 | 16 | 24\% | 29 | 43\% | 13 | 19\% | 10 | 15\% | 23 | 34\% |
| English Language Learners | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | - | 108 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 4 | 6 | 2 | 33\% | 3 | 50\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Not Economically Disadvantaged | 48 | 103 | 15 | 15\% | 35 | 34\% | 30 | 29\% | 23 | 22\% | 53 | 51\% |
| Not Migrant | 52 | 109 | 17 | 16\% | 38 | 35\% | 31 | 28\% | 23 | 21\% | 54 | 50\% |
| Not Homeless | 52 | 109 | 17 | 16\% | 38 | 35\% | 31 | 28\% | 23 | 21\% | 54 | 50\% |
| Not in Foster Care | 52 | 109 | 17 | 16\% | 38 | 35\% | 31 | 28\% | 23 | 21\% | 54 | 50\% |
| Parent Not in Armed Forces | 52 | 109 | 17 | 16\% | 38 | 35\% | 31 | 28\% | 23 | 21\% | 54 | 50\% |



Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.


Percentage Scoring at Levels
MEAN SCORE: 608

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 12 | 123 | 10 | 8\% | 25 | 20\% | 43 | 35\% | 45 | 37\% | 88 | 72\% |
| General Education | 10 | 106 | 4 | 4\% | 20 | 19\% | 39 | 37\% | 43 | 41\% | 82 | 77\% |
| Students with Disabilities | 2 | 17 | 6 | 35\% | 5 | 29\% | 4 | 24\% | 2 | 12\% | 6 | 35\% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 5 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 23 | 4 | 17\% | 10 | 43\% | 4 | 17\% | 5 | 22\% | 9 | 39\% |
| White | 11 | 93 | 5 | 5\% | 14 | 15\% | 38 | 41\% | 36 | 39\% | 74 | 80\% |
| Multiracial | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 0 | 7 | 1 | 14\% | 1 | 14\% | 1 | 14\% | 4 | 57\% | 5 | 71\% |
| Female | 6 | 53 | 3 | 6\% | 10 | 19\% | 18 | 34\% | 22 | 42\% | 40 | 75\% |
| Male | 6 | 70 | 7 | 10\% | 15 | 21\% | 25 | 36\% | 23 | 33\% | 48 | 69\% |
| English Language Learners | 0 | 9 | 2 | 22\% | 5 | 56\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Non-English Language Learners | 12 | 114 | 8 | 7\% | 20 | 18\% | 42 | 37\% | 44 | 39\% | 86 | 75\% |
| Economically Disadvantaged | 0 | 13 | 3 | 23\% | 5 | 38\% | 1 | 8\% | 4 | 31\% | 5 | 38\% |
| Not Economically Disadvantaged | 12 | 110 | 7 | 6\% | 20 | 18\% | 42 | 38\% | 41 | 37\% | 83 | 75\% |
| Not Migrant | 12 | 123 | 10 | 8\% | 25 | 20\% | 43 | 35\% | 45 | 37\% | 88 | 72\% |
| Not Homeless | 12 | 123 | 10 | 8\% | 25 | 20\% | 43 | 35\% | 45 | 37\% | 88 | 72\% |
| Not in Foster Care | 12 | 123 | 10 | 8\% | 25 | 20\% | 43 | 35\% | 45 | 37\% | 88 | 72\% |
| Parent Not in Armed Forces | 12 | 123 | 10 | 8\% | 25 | 20\% | 43 | 35\% | 45 | 37\% | 88 | 72\% |



Percentage Scoring at Levels
MEAN SCORE: 609

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 18 | 134 | 13 | 10\% | 30 | 22\% | 38 | 28\% | 53 | 40\% | 91 | 68\% |
| General Education | 15 | 120 | 8 | 7\% | 24 | 20\% | 35 | 29\% | 53 | 44\% | 88 | 73\% |
| Students with Disabilities | 3 | 14 | 5 | 36\% | 6 | 43\% | 3 | 21\% | 0 | 0\% | 3 | 21\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 7 | 0 | 0\% | 1 | 14\% | 1 | 14\% | 5 | 71\% | 6 | 86\% |
| Black or African American | - | 2 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 20 | 5 | 25\% | 9 | 45\% | 1 | 5\% | 5 | 25\% | 6 | 30\% |
| White | 17 | 102 | 8 | 8\% | 18 | 18\% | 35 | 34\% | 41 | 40\% | 76 | 75\% |
| Multiracial | - | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 0 | 5 | 0 | 0\% | 2 | 40\% | 1 | 20\% | 2 | 40\% | 3 | 60\% |
| Female | 12 | 59 | 8 | 14\% | 10 | 17\% | 18 | 31\% | 23 | 39\% | 41 | 69\% |
| Male | 6 | 75 | 5 | 7\% | 20 | 27\% | 20 | 27\% | 30 | 40\% | 50 | 67\% |
| English Language Learners | 0 | 7 | 4 | 57\% | 3 | 43\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 18 | 127 | 9 | 7\% | 27 | 21\% | 38 | 30\% | 53 | 42\% | 91 | 72\% |
| Economically Disadvantaged | 0 | 11 | 5 | 45\% | 3 | 27\% | 2 | 18\% | 1 | 9\% | 3 | 27\% |
| Not Economically Disadvantaged | 18 | 123 | 8 | 7\% | 27 | 22\% | 36 | 29\% | 52 | 42\% | 88 | 72\% |
| Not Migrant | 18 | 134 | 13 | 10\% | 30 | 22\% | 38 | 28\% | 53 | 40\% | 91 | 68\% |
| Not Homeless | 18 | 134 | 13 | 10\% | 30 | 22\% | 38 | 28\% | 53 | 40\% | 91 | 68\% |
| Not in Foster Care | 18 | 134 | 13 | 10\% | 30 | 22\% | 38 | 28\% | 53 | 40\% | 91 | 68\% |
| Parent Not in Armed Forces | 18 | 134 | 13 | 10\% | 30 | 22\% | 38 | 28\% | 53 | 40\% | 91 | 68\% |



Percentage Scoring at Levels
MEAN SCORE: 611

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 21 | 132 | 15 | 11\% | 19 | 14\% | 40 | 30\% | 58 | 44\% | 98 | 74\% |
| General Education | 13 | 110 | 4 | 4\% | 14 | 13\% | 34 | 31\% | 58 | 53\% | 92 | 84\% |
| Students with Disabilities | 8 | 22 | 11 | 50\% | 5 | 23\% | 6 | 27\% | 0 | 0\% | 6 | 27\% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 12 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 13 | 2 | 15\% | 4 | 31\% | 3 | 23\% | 4 | 31\% | 7 | 54\% |
| White | 19 | 106 | 12 | 11\% | 15 | 14\% | 31 | 29\% | 48 | 45\% | 79 | 75\% |
| Multiracial | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 1 | 13 | 1 | 8\% | 0 | 0\% | 6 | 46\% | 6 | 46\% | 12 | 92\% |
| Female | 8 | 68 | 8 | 12\% | 11 | 16\% | 22 | 32\% | 27 | 40\% | 49 | 72\% |
| Male | 13 | 64 | 7 | 11\% | 8 | 13\% | 18 | 28\% | 31 | 48\% | 49 | 77\% |
| English Language Learners | - | 2 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | - | 130 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 4 | 8 | 2 | 25\% | 1 | 13\% | 4 | 50\% | 1 | 13\% | 5 | 63\% |
| Not Economically Disadvantaged | 17 | 124 | 13 | 10\% | 18 | 15\% | 36 | 29\% | 57 | 46\% | 93 | 75\% |
| Not Migrant | 21 | 132 | 15 | 11\% | 19 | 14\% | 40 | 30\% | 58 | 44\% | 98 | 74\% |
| Homeless | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | - | 131 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 21 | 132 | 15 | 11\% | 19 | 14\% | 40 | 30\% | 58 | 44\% | 98 | 74\% |
| Parent Not in Armed Forces | 21 | 132 | 15 | 11\% | 19 | 14\% | 40 | 30\% | 58 | 44\% | 98 | 74\% |



Percentage Scoring at Levels
MEAN SCORE: 612

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 31 | 94 | 7 | 7\% | 11 | 12\% | 33 | 35\% | 43 | 46\% | 76 | 81\% |
| General Education | 22 | 83 | 3 | 4\% | 9 | 11\% | 29 | 35\% | 42 | 51\% | 71 | 86\% |
| Students with Disabilities | 9 | 11 | 4 | 36\% | 2 | 18\% | 4 | 36\% | 1 | 9\% | 5 | 45\% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 6 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 15 | 3 | 20\% | 6 | 40\% | 1 | 7\% | 5 | 33\% | 6 | 40\% |
| White | 29 | 71 | 4 | 6\% | 5 | 7\% | 29 | 41\% | 33 | 46\% | 62 | 87\% |
| Multiracial | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 1 | 8 | 0 | 0\% | 0 | 0\% | 3 | 38\% | 5 | 63\% | 8 | 100\% |
| Female | 12 | 43 | 4 | 9\% | 3 | 7\% | 18 | 42\% | 18 | 42\% | 36 | 84\% |
| Male | 19 | 51 | 3 | 6\% | 8 | 16\% | 15 | 29\% | 25 | 49\% | 40 | 78\% |
| English Language Learners | 0 | 5 | 3 | 60\% | 1 | 20\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Non-English Language Learners | 31 | 89 | 4 | 4\% | 10 | 11\% | 32 | 36\% | 43 | 48\% | 75 | 84\% |
| Economically Disadvantaged | 2 | 10 | 3 | 30\% | 3 | 30\% | 2 | 20\% | 2 | 20\% | 4 | 40\% |
| Not Economically Disadvantaged | 29 | 84 | 4 | 5\% | 8 | 10\% | 31 | 37\% | 41 | 49\% | 72 | 86\% |
| Not Migrant | 31 | 94 | 7 | 7\% | 11 | 12\% | 33 | 35\% | 43 | 46\% | 76 | 81\% |
| Not Homeless | 31 | 94 | 7 | 7\% | 11 | 12\% | 33 | 35\% | 43 | 46\% | 76 | 81\% |
| Not in Foster Care | 31 | 94 | 7 | 7\% | 11 | 12\% | 33 | 35\% | 43 | 46\% | 76 | 81\% |
| Parent Not in Armed Forces | 31 | 94 | 7 | 7\% | 11 | 12\% | 33 | 35\% | 43 | 46\% | 76 | 81\% |



Percentage Scoring at Levels
MEAN SCORE: 606

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 60 | 103 | 15 | 15\% | 25 | 24\% | 41 | 40\% | 22 | 21\% | 63 | 61\% |
| General Education | 48 | 92 | 7 | 8\% | 24 | 26\% | 41 | 45\% | 20 | 22\% | 61 | 66\% |
| Students with Disabilities | 12 | 11 | 8 | 73\% | 1 | 9\% | 0 | 0\% | 2 | 18\% | 2 | 18\% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 4 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 10 | 15 | 5 | 33\% | 3 | 20\% | 4 | 27\% | 3 | 20\% | 7 | 47\% |
| White | 48 | 83 | 10 | 12\% | 21 | 25\% | 33 | 40\% | 19 | 23\% | 52 | 63\% |
| Small Group Total | 1 | 5 | 0 | 0\% | 1 | 20\% | 4 | 80\% | 0 | 0\% | 4 | 80\% |
| Female | 28 | 49 | 5 | 10\% | 17 | 35\% | 18 | 37\% | 9 | 18\% | 27 | 55\% |
| Male | 32 | 54 | 10 | 19\% | 8 | 15\% | 23 | 43\% | 13 | 24\% | 36 | 67\% |
| Non-English Language Learners | 58 | 103 | 15 | 15\% | 25 | 24\% | 41 | 40\% | 22 | 21\% | 63 | 61\% |
| Economically Disadvantaged | 7 | 7 | 1 | 14\% | 1 | 14\% | 4 | 57\% | 1 | 14\% | 5 | 71\% |
| Not Economically Disadvantaged | 53 | 96 | 14 | 15\% | 24 | 25\% | 37 | 39\% | 21 | 22\% | 58 | 60\% |
| Not Migrant | 60 | 103 | 15 | 15\% | 25 | 24\% | 41 | 40\% | 22 | 21\% | 63 | 61\% |
| Not Homeless | 60 | 103 | 15 | 15\% | 25 | 24\% | 41 | 40\% | 22 | 21\% | 63 | 61\% |
| Not in Foster Care | 60 | 103 | 15 | 15\% | 25 | 24\% | 41 | 40\% | 22 | 21\% | 63 | 61\% |
| Parent Not in Armed Forces | 60 | 103 | 15 | 15\% | 25 | 24\% | 41 | 40\% | 22 | 21\% | 63 | 61\% |

GRADE 8 MATH RESULTS


MEAN SCORE: 594

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 113 | 48 | 23 | 48\% | 22 | 46\% | 2 | 4\% | 1 | 2\% | 3 | 6\% |
| General Education | 96 | 28 | 10 | 36\% | 15 | 54\% | 2 | 7\% | 1 | 4\% | 3 | 11\% |
| Students with Disabilities | 17 | 20 | 13 | 65\% | 7 | 35\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | - | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | - | 13 | - | - | - | - | - | - | - | - | - | - |
| White | 103 | 34 | 19 | 56\% | 13 | 38\% | 1 | $3 \%$ | 1 | $3 \%$ | 2 | 6\% |
| Small Group Total | 2 | 14 | 4 | 29\% | 9 | 64\% | 1 | 7\% | 0 | 0\% | 1 | 7\% |
| Female | 62 | 12 | 6 | 50\% | 5 | 42\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| Male | 51 | 36 | 17 | 47\% | 17 | 47\% | 1 | $3 \%$ | 1 | $3 \%$ | 2 | 6\% |
| English Language Learners | - | 3 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | - | 45 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 2 | 8 | 4 | 50\% | 4 | 50\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Economically Disadvantaged | 111 | 40 | 19 | 48\% | 18 | 45\% | 2 | 5\% | 1 | 3\% | 3 | 8\% |
| Not Migrant | 113 | 48 | 23 | 48\% | 22 | 46\% | 2 | 4\% | 1 | $2 \%$ | 3 | 6\% |
| Not Homeless | 113 | 48 | 23 | 48\% | 22 | 46\% | 2 | 4\% | 1 | 2\% | 3 | 6\% |
| Not in Foster Care | 113 | 48 | 23 | 48\% | 22 | 46\% | 2 | 4\% | 1 | $2 \%$ | 3 | 6\% |
| Parent Not in Armed Forces | 113 | 48 | 23 | 48\% | 22 | 46\% | 2 | 4\% | 1 | $2 \%$ | 3 | 6\% |

GRADES 4 \& 8 SCIENCE SUMMARY RESULTS (2017-18)
Percent Proficient


| Grade | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 | 4 | 149 | 0 | 0\% | 9 | 6\% | 31 | 21\% | 109 | 73\% | 140 | 94\% |
| Grade 8 | 134 | 27 | 7 | 26\% | 11 | 41\% | 8 | 30\% | 1 | 4\% | 9 | 33\% |
| Regents 8 | 0 | 126 | 1 | 1\% | 4 | 3\% | 44 | 35\% | 77 | 61\% | 121 | 96\% |
| Combined 8 | 134 | 153 | 8 | 5\% | 15 | 10\% | 52 | 34\% | 78 | 51\% | 130 | 85\% |
| Grades 4\&8 | 138 | 302 | 8 | 3\% | 24 | 8\% | 83 | 27\% | 187 | 62\% | 270 | 89\% |

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

GRADE 4 SCIENCE RESULTS


Percentage Scoring at Levels
MEAN SCORE: 87

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 4 | 149 | 0 | 0\% | 9 | 6\% | 31 | 21\% | 109 | 73\% | 140 | 94\% |
| General Education | 4 | 132 | 0 | 0\% | 2 | 2\% | 26 | 20\% | 104 | 79\% | 130 | 98\% |
| Students with Disabilities | 0 | 17 | 0 | 0\% | 7 | 41\% | 5 | 29\% | 5 | 29\% | 10 | 59\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 7 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 7 | 100\% | 7 | 100\% |
| Black or African American | - | 2 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 0 | 22 | 0 | 0\% | 5 | 23\% | 7 | 32\% | 10 | 45\% | 17 | 77\% |
| White | 4 | 115 | 0 | 0\% | 4 | 3\% | 24 | 21\% | 87 | 76\% | 111 | 97\% |
| Multiracial | - | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 0 | 5 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 5 | 100\% | 5 | 100\% |
| Female | 3 | 68 | 0 | 0\% | 5 | 7\% | 13 | 19\% | 50 | 74\% | 63 | 93\% |
| Male | 1 | 81 | 0 | 0\% | 4 | 5\% | 18 | 22\% | 59 | 73\% | 77 | 95\% |
| English Language Learners | 0 | 7 | 0 | 0\% | 4 | 57\% | 2 | 29\% | 1 | 14\% | 3 | 43\% |
| Non-English Language Learners | 4 | 142 | 0 | 0\% | 5 | 4\% | 29 | 20\% | 108 | 76\% | 137 | 96\% |
| Economically Disadvantaged | 0 | 12 | 0 | 0\% | 4 | 33\% | 4 | 33\% | 4 | 33\% | 8 | 67\% |
| Not Economically Disadvantaged | 4 | 137 | 0 | 0\% | 5 | 4\% | 27 | 20\% | 105 | 77\% | 132 | 96\% |
| Not Migrant | 4 | 149 | 0 | 0\% | 9 | 6\% | 31 | 21\% | 109 | 73\% | 140 | 94\% |
| Not Homeless | 4 | 149 | 0 | 0\% | 9 | 6\% | 31 | 21\% | 109 | 73\% | 140 | 94\% |
| Not in Foster Care | 4 | 149 | 0 | 0\% | 9 | 6\% | 31 | 21\% | 109 | 73\% | 140 | 94\% |
| Parent Not in Armed Forces | 4 | 149 | 0 | 0\% | 9 | 6\% | 31 | 21\% | 109 | 73\% | 140 | 94\% |

GRADE 8 SCIENCE RESULTS


MEAN SCORE: 56

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 134 | 27 | 7 | 26\% | 11 | 41\% | 8 | 30\% | 1 | 4\% | 9 | 33\% |
| General Education | 115 | 9 | 1 | 11\% | 3 | 33\% | 4 | 44\% | 1 | 11\% | 5 | 56\% |
| Students with Disabilities | 19 | 18 | 6 | 33\% | 8 | 44\% | 4 | 22\% | 0 | 0\% | 4 | 22\% |
| Hispanic or Latino | 8 | 7 | 2 | 29\% | 4 | 57\% | 1 | 14\% | 0 | 0\% | 1 | 14\% |
| White | 117 | 20 | 5 | 25\% | 7 | 35\% | 7 | 35\% | 1 | 5\% | 8 | 40\% |
| Female | 64 | 10 | 0 | 0\% | 6 | 60\% | 4 | 40\% | 0 | 0\% | 4 | 40\% |
| Male | 70 | 17 | 7 | 41\% | 5 | 29\% | 4 | 24\% | 1 | 6\% | 5 | 29\% |
| English Language Learners | - | 3 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | - | 24 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 3 | 7 | 2 | 29\% | 4 | 57\% | 1 | 14\% | 0 | 0\% | 1 | 14\% |
| Not Economically Disadvantaged | 131 | 20 | 5 | 25\% | 7 | 35\% | 7 | 35\% | 1 | 5\% | 8 | 40\% |
| Not Migrant | 134 | 27 | 7 | 26\% | 11 | 41\% | 8 | 30\% | 1 | 4\% | 9 | 33\% |
| Not Homeless | 134 | 27 | 7 | 26\% | 11 | 41\% | 8 | 30\% | 1 | 4\% | 9 | 33\% |
| Not in Foster Care | 134 | 27 | 7 | 26\% | 11 | 41\% | 8 | 30\% | 1 | 4\% | 9 | 33\% |
| Parent Not in Armed Forces | 134 | 27 | 7 | 26\% | 11 | 41\% | 8 | 30\% | 1 | 4\% | 9 | 33\% |

Annual Regents examination results include those from August, January, and June of the reporting year. If a student takes the same Regents examination multiple times during the reporting year, only the highest score is included in these results.

ANNUAL REGENTS ENGLISH (2017-18)


| 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  | 3 |  |  |  | 4 |  |  |  | 5 |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 158 | 7 | 4\% | 2 | 1\% | 46 | 29\% | 46 | 29\% | 57 | 36\% | 149 | 94\% |
| General Education | 134 | 4 | 3\% | 1 | 1\% | 30 | 22\% | 42 | 31\% | 57 | 43\% | 129 | 96\% |
| Students with Disabilities | 24 | 3 | 13\% | 1 | 4\% | 16 | 67\% | 4 | 17\% | 0 | 0\% | 20 | 83\% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 20 | 4 | 20\% | 1 | 5\% | 9 | 45\% | 5 | 25\% | 1 | 5\% | 15 | 75\% |
| White | 127 | 3 | 2\% | 1 | 1\% | 35 | 28\% | 36 | 28\% | 52 | 41\% | 123 | 97\% |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 11 | 0 | 0\% | 0 | 0\% | 2 | 18\% | 5 | 45\% | 4 | 36\% | 11 | 100\% |
| Female | 78 | 3 | 4\% | 1 | 1\% | 20 | 26\% | 26 | 33\% | 28 | 36\% | 74 | 95\% |
| Male | 80 | 4 | 5\% | 1 | 1\% | 26 | 33\% | 20 | 25\% | 29 | 36\% | 75 | 94\% |
| English Language Learners | 5 | 2 | 40\% | 1 | 20\% | 2 | 40\% | 0 | 0\% | 0 | 0\% | 2 | 40\% |
| Non-English Language Learners | 153 | 5 | 3\% | 1 | 1\% | 44 | 29\% | 46 | 30\% | 57 | 37\% | 147 | 96\% |
| Economically Disadvantaged | 7 | 2 | 29\% | 1 | 14\% | 2 | 29\% | 2 | 29\% | 0 | 0\% | 4 | 57\% |
| Not Economically Disadvantaged | 151 | 5 | 3\% | 1 | 1\% | 44 | 29\% | 44 | 29\% | 57 | 38\% | 145 | 96\% |
| Not Migrant | 158 | 7 | 4\% | 2 | 1\% | 46 | 29\% | 46 | 29\% | 57 | 36\% | 149 | 94\% |
| Not Homeless | 158 | 7 | 4\% | 2 | 1\% | 46 | 29\% | 46 | 29\% | 57 | 36\% | 149 | 94\% |
| Not in Foster Care | 158 | 7 | 4\% | 2 | 1\% | 46 | 29\% | 46 | 29\% | 57 | 36\% | 149 | 94\% |
| Parent Not in Armed Forces | 158 | 7 | 4\% | 2 | 1\% | 46 | 29\% | 46 | 29\% | 57 | 36\% | 149 | 94\% |



| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| General Education | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Female | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 1 | - | - | - | - | - | - | - | - | - | - | - | - |



| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| General Education | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Female | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 1 | - | - | - | - | - | - | - | - | - | - | - | - |



## 50



| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 186 | 2 | 1\% | 11 | 6\% | 82 | 44\% | 91 | 49\% | 173 | 93\% |
| General Education | 156 | 1 | 1\% | 4 | 3\% | 64 | 41\% | 87 | 56\% | 151 | 97\% |
| Students with Disabilities | 30 | 1 | $3 \%$ | 7 | 23\% | 18 | 60\% | 4 | 13\% | 22 | 73\% |
| Asian or Native Hawaiian/Other Pacific Islander | 11 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 21 | 0 | 0\% | 2 | 10\% | 13 | 62\% | 6 | 29\% | 19 | 90\% |
| White | 153 | 2 | 1\% | 9 | 6\% | 66 | 43\% | 76 | 50\% | 142 | 93\% |
| Small Group Total | 12 | 0 | 0\% | 0 | 0\% | 3 | 25\% | 9 | 75\% | 12 | 100\% |
| Female | 97 | 1 | 1\% | 3 | 3\% | 46 | 47\% | 47 | 48\% | 93 | 96\% |
| Male | 89 | 1 | 1\% | 8 | 9\% | 36 | 40\% | 44 | 49\% | 80 | 90\% |
| English Language Learners | 3 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 183 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 6 | 0 | 0\% | 0 | 0\% | 5 | 83\% | 1 | 17\% | 6 | 100\% |
| Not Economically Disadvantaged | 180 | 2 | 1\% | 11 | 6\% | 77 | 43\% | 90 | 50\% | 167 | 93\% |
| Not Migrant | 186 | 2 | 1\% | 11 | 6\% | 82 | 44\% | 91 | 49\% | 173 | 93\% |
| Not Homeless | 186 | 2 | 1\% | 11 | 6\% | 82 | 44\% | 91 | 49\% | 173 | 93\% |
| Not in Foster Care | 186 | 2 | 1\% | 11 | 6\% | 82 | 44\% | 91 | 49\% | 173 | 93\% |
| Parent Not in Armed Forces | 186 | 2 | 1\% | 11 | 6\% | 82 | 44\% | 91 | 49\% | 173 | 93\% |



| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 115 | 2 | 2\% | 5 | 4\% | 41 | 36\% | 67 | 58\% | 108 | 94\% |
| General Education | 94 | 1 | 1\% | 2 | 2\% | 30 | 32\% | 61 | 65\% | 91 | 97\% |
| Students with Disabilities | 21 | 1 | 5\% | 3 | 14\% | 11 | 52\% | 6 | 29\% | 17 | 81\% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 13 | 0 | 0\% | 1 | 8\% | 6 | 46\% | 6 | 46\% | 12 | 92\% |
| White | 95 | 2 | 2\% | 4 | 4\% | 34 | 36\% | 55 | 58\% | 89 | 94\% |
| Multiracial | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 7 | 0 | 0\% | 0 | 0\% | 1 | 14\% | 6 | 86\% | 7 | 100\% |
| Female | 51 | 1 | 2\% | 2 | 4\% | 15 | 29\% | 33 | 65\% | 48 | 94\% |
| Male | 64 | 1 | 2\% | 3 | 5\% | 26 | 41\% | 34 | 53\% | 60 | 94\% |
| English Language Learners | 2 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 113 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 6 | 0 | 0\% | 0 | 0\% | 5 | 83\% | 1 | 17\% | 6 | 100\% |
| Not Economically Disadvantaged | 109 | 2 | 2\% | 5 | 5\% | 36 | 33\% | 66 | 61\% | 102 | 94\% |
| Not Migrant | 115 | 2 | 2\% | 5 | 4\% | 41 | 36\% | 67 | 58\% | 108 | 94\% |
| Not Homeless | 115 | 2 | 2\% | 5 | 4\% | 41 | 36\% | 67 | 58\% | 108 | 94\% |
| Not in Foster Care | 115 | 2 | 2\% | 5 | 4\% | 41 | 36\% | 67 | 58\% | 108 | 94\% |
| Parent Not in Armed Forces | 115 | 2 | 2\% | 5 | 4\% | 41 | 36\% | 67 | 58\% | 108 | 94\% |



Percentage Scoring at Levels



| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 8 | 1 | 13\% | 4 | 50\% | 3 | 38\% | 0 | 0\% | 3 | 38\% |
| General Education | 6 | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 2 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - |
| White | 7 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 8 | 1 | 13\% | 4 | 50\% | 3 | 38\% | 0 | 0\% | 3 | 38\% |
| Female | 5 | - | - | - | - | - | - | - | - | - | - |
| Male | 3 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 8 | 1 | 13\% | 4 | 50\% | 3 | 38\% | 0 | 0\% | 3 | 38\% |
| Not Economically Disadvantaged | 8 | 1 | 13\% | 4 | 50\% | 3 | 38\% | 0 | 0\% | 3 | 38\% |
| Not Migrant | 8 | 1 | 13\% | 4 | 50\% | 3 | 38\% | 0 | 0\% | 3 | 38\% |
| Not Homeless | 8 | 1 | 13\% | 4 | 50\% | 3 | 38\% | 0 | 0\% | 3 | 38\% |
| Not in Foster Care | 8 | 1 | 13\% | 4 | 50\% | 3 | 38\% | 0 | 0\% | 3 | 38\% |
| Parent Not in Armed Forces | 8 | 1 | 13\% | 4 | 50\% | 3 | 38\% | 0 | 0\% | 3 | 38\% |



| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 137 | 5 | 4\% | 8 | 6\% | 35 | 26\% | 89 | 65\% | 124 | 91\% |
| General Education | 115 | 1 | 1\% | 3 | 3\% | 28 | 24\% | 83 | 72\% | 111 | 97\% |
| Students with Disabilities | 22 | 4 | 18\% | 5 | 23\% | 7 | 32\% | 6 | 27\% | 13 | 59\% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 13 | - | - | - | - | - | - | - | - | - | - |
| White | 120 | 5 | 4\% | 6 | 5\% | 32 | 27\% | 77 | 64\% | 109 | 91\% |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 17 | 0 | 0\% | 2 | 12\% | 3 | 18\% | 12 | 71\% | 15 | 88\% |
| Female | 68 | 1 | 1\% | 5 | 7\% | 15 | 22\% | 47 | 69\% | 62 | 91\% |
| Male | 69 | 4 | 6\% | 3 | 4\% | 20 | 29\% | 42 | 61\% | 62 | 90\% |
| English Language Learners | 2 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 135 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 5 | 0 | 0\% | 0 | 0\% | 1 | 20\% | 4 | 80\% | 5 | 100\% |
| Not Economically Disadvantaged | 132 | 5 | 4\% | 8 | 6\% | 34 | 26\% | 85 | 64\% | 119 | 90\% |
| Not Migrant | 137 | 5 | 4\% | 8 | 6\% | 35 | 26\% | 89 | 65\% | 124 | 91\% |
| Not Homeless | 137 | 5 | 4\% | 8 | 6\% | 35 | 26\% | 89 | 65\% | 124 | 91\% |
| Not in Foster Care | 137 | 5 | 4\% | 8 | 6\% | 35 | 26\% | 89 | 65\% | 124 | 91\% |
| Parent Not in Armed Forces | 137 | 5 | 4\% | 8 | 6\% | 35 | 26\% | 89 | 65\% | 124 | 91\% |



| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 116 | 3 | 3\% | 8 | 7\% | 43 | 37\% | 62 | 53\% | 105 | 91\% |
| General Education | 95 | 2 | 2\% | 4 | 4\% | 32 | 34\% | 57 | 60\% | 89 | 94\% |
| Students with Disabilities | 21 | 1 | 5\% | 4 | 19\% | 11 | 52\% | 5 | 24\% | 16 | 76\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 2 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 13 | 3 | 23\% | 1 | 8\% | 5 | 38\% | 4 | 31\% | 9 | 69\% |
| White | 97 | 0 | 0\% | 7 | 7\% | 35 | 36\% | 55 | 57\% | 90 | 93\% |
| Small Group Total | 6 | 0 | 0\% | 0 | 0\% | 3 | 50\% | 3 | 50\% | 6 | 100\% |
| Female | 63 | 1 | 2\% | 7 | 11\% | 24 | 38\% | 31 | 49\% | 55 | 87\% |
| Male | 53 | 2 | 4\% | 1 | 2\% | 19 | 36\% | 31 | 58\% | 50 | 94\% |
| English Language Learners | 3 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learners | 113 | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 10 | 3 | 30\% | 1 | 10\% | 3 | 30\% | 3 | 30\% | 6 | 60\% |
| Not Economically Disadvantaged | 106 | 0 | 0\% | 7 | 7\% | 40 | 38\% | 59 | 56\% | 99 | 93\% |
| Not Migrant | 116 | 3 | 3\% | 8 | 7\% | 43 | 37\% | 62 | 53\% | 105 | 91\% |
| Not Homeless | 116 | 3 | 3\% | 8 | 7\% | 43 | 37\% | 62 | 53\% | 105 | 91\% |
| Not in Foster Care | 116 | 3 | 3\% | 8 | 7\% | 43 | 37\% | 62 | 53\% | 105 | 91\% |
| Parent Not in Armed Forces | 116 | 3 | 3\% | 8 | 7\% | 43 | 37\% | 62 | 53\% | 105 | 91\% |

## 2014 TOTAL COHORT RESULTS IN REGENTS ENGLISH LANGUAGE ARTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.


## 2014 TOTAL COHORT RESULTS IN REGENTS MATHEMATICS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.


## 2014 TOTAL COHORT RESULTS IN REGENTS SCIENCE

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.


## 2014 TOTAL COHORT RESULTS IN REGENTS GLOBAL HISTORY AND GEOGRAPHY

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.


## 2014 TOTAL COHORT RESULTS IN REGENTS U.S. HISTORY AND GOVERNMENT

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.


New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade | Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kindergarten | 0 | 6 | 0\% | 17\% | 33\% | 33\% | 17\% |
| Grade 1 | 0 | 12 | 0\% | 8\% | 17\% | 67\% | 8\% |
| Grade 2 | 0 | 7 | 0\% | 14\% | 14\% | 43\% | 29\% |
| Grade 3 | 0 | 9 | 0\% | 0\% | 22\% | 67\% | 11\% |
| Grade 4 | 0 | 7 | 0\% | 0\% | 29\% | 57\% | 14\% |
| Grade 5 | - | 3 | - | - | - | - | - |
| Grade 6 | 0 | 5 | 0\% | 0\% | 0\% | 60\% | 40\% |
| Grade 7 | - | 1 | - | - | - | - | - |
| Grade 8 | - | 3 | - | - | - | - | - |
| Grade 9 | - | 3 | - | - | - | - | - |
| Grade 10 | - | 1 | - | - | - | - | - |
| Grade 11 | - | 4 | - | - | - | - | - |
| Grade 12 | - | 1 | - | - | - | - | - |

## NEW YORK STATE ALTERNATE ASSESSMENT (2017-18)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject | Not Tested | Tested | Level 1 | Level 2 | Level 3 | Level 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 7 ELA | - | 1 | - | - | - | - |
| Grade 7 Math | - | 1 | - | - | - | - |
| Secondary-Level ELA | - | 1 | - | - | - | - |
| Secondary-Level Math | - | 1 | - | - | - | - |
| Secondary-Level Science | - | 1 | - | - | - | - |

